

**Reference Number: FCA22051\_EEU\_TenderDossier\_ENG**

**Date: 18th of October 2024**

**INVITATION TO TENDER  
FOR “ELECTRONICS/ELECTRICS UNITS SUPPLY”.**

Dear Sir/Madam,

Further to your enquiry regarding the publication of the above-mentioned Invitation to Tender, please see below and enclosed the list of documents which constitute the procurement documents. Electronic copy of these documents can be downloaded at:

<https://playtender.com.ua/zak/tender/view?id=1149>

**Sections of this Invitation:**

**A – Tender Information table**

**B – Instructions to tenderers**

**C – Annexes:**

**Annex 1: Template of Agreement #FCA22051\_EEU\_ASP for the Goods Supply.**

(Please see Annex 1; File\_name: FCA22051\_EEU\_ASP\_TndDsrAnnex1.doc).

**Annex 2: Technical data form.**

**Annex 3: TENDER SUBMISSION FORM.**

**Annex 4: HIA Code of Conduct.**

(Please see Annex 4; File\_name: FCA22051\_EEU\_CoC\_ENG\_TndDsrAnnex4.pdf).

**A. Tender Information Table**

|      |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                               |
|------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| 1.   | General Information                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                               |
| 1.1. | Contracting Authority                                                                               | Separated subdivision of Hungarian Interchurch Aid in Ukraine(26628405)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                               |
| 1.2. | Invitation to tender reference no                                                                   | FCA22051_EEU_TenderDossier_UKR,<br>FCA22051_EEU_TenderDossier_ENG,<br>FCA22051_PR_DNK04.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                               |
| 1.3. | Procurement Method                                                                                  | Open Tender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                               |
| 1.4. | Contract Title                                                                                      | “Electronics/electrics units supply”.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                               |
| 1.5. | Contact Info                                                                                        | Name/Position:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Mr. Lunyov Bohdan / Project Procurement officer               |
|      |                                                                                                     | Email:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                               |
|      |                                                                                                     | Physical Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 49000, Str. Architect Dolnyk, building 8<br>HIA Dnipro office |
| 1.6. | Link for tenderers                                                                                  | <a href="https://playtender.com.ua/zak/tender/view?id=1149">https://playtender.com.ua/zak/tender/view?id=1149</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                               |
| 2.   | Timeline, tender submission & opening<br>(dates & hours are as per contracting authority time zone) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                               |
| 2.1. | Date of issue of the Invitation to tender                                                           | 22 <sup>nd</sup> October 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |
| 2.2. | Deadline for submission of tenders (Date & Hour)                                                    | 12 <sup>th</sup> of November 2024 15:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                               |
| 2.3. | Deadline for sending questions to contracting authority                                             | 5 days before submission deadline                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                               |
| 2.4. | How to send questions to the contracting authority                                                  | Questions should be sent through the electronic supplier portal using the link above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                               |
| 2.5. | Last date on which clarifications are issued by the Contracting Authority                           | 3 days before submission deadline                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                               |
| 2.6. | Tender submission procedure                                                                         | Tenders must be submitted using the link in 1.6.<br>Do not hesitate to contact the Contracting Authority if you have any technical difficulties.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                               |
| 2.7. | Tender opening session date, hour & location                                                        | 12 <sup>th</sup> November 2024 15:01 (03:01PM) online                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                               |
| 2.8. | Tender opening session                                                                              | Tenderers are not invited to participate in the tender opening session. Tender opening is organised via electronic procurement platform by the contracting authority.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                               |
| 3.   | Content                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                               |
| 3.1. | Category of procurement                                                                             | Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                               |
| 3.2. | Scope of supply and related services                                                                | “Electronics/electrics units supply”.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                               |
| 3.3. | Is the tender divided into lots?                                                                    | YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                               |
| 3.4. | Can the tenderer bid against single lot, multiple lots or all lots of the tender?                   | YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                               |
| 3.5. | Lots                                                                                                | Lot#1 - Acoustic system, 2pc(s) with shipping to Nigin (Chernyiv reg.)<br>Lot#2 - Digital microscope, 1pc(s) with shipping to Zavorychy (Kyiv reg.)<br>Lot#3 - Electric kettle, 3pc(s) with shipping to Nigin (Chernyiv reg.)<br>Lot#4 - Flash card, 2pc(s) with shipping to Mryn (Chernyiv reg.)<br>Lot#5 - Graphic tablet, 3pc(s) with shipping to Zavorychy (Kyiv reg.)<br>Lot#6 - Hand dryer, 2pc(s) with shipping to Nigin (Chernyiv reg.)<br>Lot#7 - Industrial vacuum cleaner, 1pc(s) with shipping to Nigin (Chernyiv reg.)<br>Lot#8 - Interactive panel, 2pc(s) with shipping to Zavorychy (Kyiv reg.)<br>Lot#9 - Interactive panel, 2pc(s) with shipping to Nigin (Chernyiv reg.)<br>Lot#10 - Laptops, 3pc(s) with shipping to Zavorychy (Kyiv reg.)<br>Lot#11 - Laptops, 2pc(s) with shipping to Danivka/Kozelets adr. (Chernyiv reg.)<br>Lot#12 - Laptops, 4pc(s) with shipping to Kozelets (Chernyiv reg.)<br>Lot#13 - Microwaves, 3pc(s) with shipping to Nigin (Chernyiv reg.)<br>Lot#14 - Multiboard, 1pc(s) with shipping to Zavorychy (Kyiv reg.)<br>Lot#15 - Multiboard, 2pc(s) with shipping to Kozelets (Chernyiv reg.)<br>Lot#16 - Printers, 1pc(s) with shipping to Danivka/Kozelets adr. (Chernyiv reg.)<br>Lot#17 - Printers, 6pc(s) with shipping to Zavorychy (Kyiv reg.)<br>Lot#18 - Projector + screen, 2pc(s) with shipping to Danivka/Kozelets (Chernyiv reg.) |                                                               |

|           |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           |                                                          | Lot#19 - Projector + screen, 1pc(s) with shipping to Peremoga (Kyiv reg.)<br>Lot#20 - Projector + screen, 2pc(s) with shipping to Kozelets (Chernyhiv reg.)<br>Lot#21 - Projector screen on a tripod, 1pc(s) with shipping to Peremoga (Kyiv reg.)<br>Lot#22 - Tablets, 10pc(s) with shipping to Kozelets (Chernyhiv reg.)<br>Lot#23 - TV sets, 1pc(s) with shipping to Myrcha (Kyiv reg.)<br>Lot#24 - TV sets, 1pc(s) with shipping to Danivka/Kozelets (Chernyhiv reg.)<br>Lot#25 - TV sets, 3pc(s) with shipping to Kozelets (Chernyhiv reg.)<br>Lot#26 - TV sets, 2pc(s) with shipping to Mryn (Chernyhiv reg.)<br>Lot#27 - Water cooler, 2pc(s) with shipping to Danivka/Kozelets adr. (Chernyhiv reg.)<br>Lot#28 - Water cooler, 8pc(s) with shipping to Kozelets (Chernyhiv reg.)<br>Lot#29 - Water cooler, 1pc(s) with shipping to Myrcha (Kyiv reg.)<br>Lot#30 - Water cooler, 3pc(s) with shipping to Nigin (Chernyhiv reg.)<br>Lot#31 - Water cooler, 2pc(s) with shipping to Mryn (Chernyhiv reg.)<br>Lot#32 - Wi-Fi router, 2pc(s) with shipping to Nigin (Chernyhiv reg.)<br>Lot#33 - Rechargeable flashlight, 3pc(s) with shipping to Peremoga (Kyiv reg.)<br>Lot#34 - Rechargeable flashlight, 4pc(s) with shipping to Mryn (Chernyhiv reg.) |
| 3.6.      | Delivery Location                                        | DDP to the Site Address or to the nearest listed "NovaPoshta" postal branches.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3.7.      | Delivery Deadline                                        | At the earliest possible time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>4.</b> | <b>Price and Validity of Tenders</b>                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 4.1.      | Currency of Price                                        | UAH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 4.2.      | Validity period of the tender (offer)                    | 45 Days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>5.</b> | <b>Eligibility Criteria (imposed on the tenderer)</b>    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>#</b>  | <b>Description</b>                                       | <b>Means of verification and required documentation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1         | Registration Certificate                                 | Copy of a valid registration certificate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2         | Banking data                                             | Bank account statement with details and no debits report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3         | Contractor's licence                                     | Scanned copies of licenses or other permits for conducting business activities in accordance with the current legislations of Ukraine country, or a letter of explanation that this type of activity is not subject to licensing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4         | Tax compliance Certificate                               | Copy of the valid tax payer certificate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 5         | Extract from the Ministry of Internal Affairs of Ukraine | Certificate of criminal records absence (in director's history) (can be provided on playtender.com.ua)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 6         | Completeness of the tender offer form                    | The complete package of the tender documents must be signed and sealed.<br>The price in the offer and the price specified by the participant on the <a href="https://playtender.com.ua">playtender.com.ua</a> platform must be the same, if the prices do not match - there will be disqualification from the tender.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 7         | Confirmation of similar supplies implementation          | Copies of contracts, invoices, and delivery notes for similar supplies performed in the last 3 years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 8         | Power of attorney/authorization of the director          | A copy of the notarized power of attorney/order of authority of the director.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 9         | Financial reporting of the contracting Company           | Financial reports of the company for the previous reporting period (forms No. 1-MS, 2-MS).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 10        | Contact information                                      | Contact information - in free format report, with the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

|    |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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|    |                  | necessary details:<br>- Full name of the company;<br>- Unified State Register number and Individual Tax Number;<br>- Payment account number, name of the Bank and it's Bank Branch Location Code;<br>- Contact e-mail address;<br>- Name and surname of the head of the company or an authorized person to sign the agreements, and his/her contact information;<br>- Legal and actual addresses of the company;<br>- Contact information of the person responsible for negotiations. |
| 11 | Commercial offer | Signed and sealed Annex 3: TENDER SUBMISSION FORM.                                                                                                                                                                                                                                                                                                                                                                                                                                    |

\*\*\*All documents to be submitted as scanned copies.

#### 6. Contract Award Criteria

| # | Description         | Weight % | Scoring methodology, means of verification and required documentation                                                                                                                                                                                                                                                                     |
|---|---------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Financial           | 60%      | <b>Tenderers should provide documentation with information including VAT - price per with exact price per each supply, conditions of payment.</b><br><br><b>DDP according to Incoterms 2020</b><br><br>Lowest bid receives highest score. Other candidates' scores are calculated proportionally based on the lowest bid.                 |
| 2 | Payment conditions  | 20%      | <ul style="list-style-type: none"> <li>Companies with payment conditions of the contract 60% or less in advance - 20 points</li> <li>Companies with payment conditions of the contract between 61% and 80% in advance - 10 points</li> <li>Companies with payment conditions of the contract 81% or more in advance - 0 points</li> </ul> |
| 3 | Delivery Deadline   | 15%      | <ul style="list-style-type: none"> <li>less than 2 weeks after signing the contract-15 points,</li> <li>between 2 and 4 weeks after signing the contract- 10 points,</li> <li>more than 4 weeks after signing contract - 0 points</li> </ul>                                                                                              |
| 4 | Additional Warranty | 5%       | Tenderers offering an additional 12 months of warranty period (making a total of 24 months warranty period) will be awarded 5 additional points.                                                                                                                                                                                          |

|           |                                               |                                                                                                               |
|-----------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| <b>7.</b> | <b>Legal</b>                                  |                                                                                                               |
| 7.1.      | Language of the offers                        | Ukrainian                                                                                                     |
| 7.2.      | The law of the country governing the contract | - Civil Code of Ukraine country;<br>- Law of Ukraine "On Charitable Activities and Charitable Organizations". |
| <b>8.</b> | <b>Contract Awarding</b>                      |                                                                                                               |
| 8.1.      | Type of contract                              | One spot, three-way, bilingual agreement                                                                      |
| 8.2.      | Contract start date (estimate)                | At the earliest possible time.                                                                                |
| 8.3.      | Contract end date (estimate)                  | At the earliest possible time.                                                                                |
| 8.4.      | Warranty period                               | 1 year and above                                                                                              |
| 8.5.      | Language of the contract                      | English/Ukrainian                                                                                             |
| <b>9.</b> | <b>Guarantee(s)</b>                           |                                                                                                               |
| 10.       | Tender Guarantee                              | Not required                                                                                                  |
| 11.       | Performance Guarantee                         | Not required                                                                                                  |
| 12.       | Pre-financing Guarantee                       | Not required                                                                                                  |

## B. INSTRUCTIONS TO TENDERERS

**In submitting a tender, the tenderer accepts in full and without restriction the special and general conditions governing the procurement contract as the sole basis of this tendering procedure, whatever his own conditions of sale may be, which he hereby waives.**

**Tenderers are expected to examine carefully and comply with all instructions, forms, contract provisions and specifications contained in this tender dossier.**

**Failure to submit a tender containing all the required information and documentation within the deadline specified will lead to the rejection of the tender.**

**No account can be taken of any reservation in the tender as regards the tender dossier; any reservation will result in the immediate rejection of the tender without further evaluation.**

**B.1.Scope of supply and related services:**

| Lot # | Description               | Qty | Location address                                                              | Nova Poshta branch no.                                                       | Link to an example                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Similar to the example // Example description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------|---------------------------|-----|-------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Acoustic system           | 2   | 16604, Chernihiv region, Nizhyn city, str. Nezalezhnosti, 5a                  | Branch of NP No. 1. Chernihiv Region, Nizhyn, st. Synyakivska, 79            | <a href="https://brain.com.ua/skr/Akustichna_sistema_GEIMX_TP4511_Black_p25655.html?utm_content=shopping&amp;gclid=CiwKcAlw6p-oBhAYEiwAag2PgqHLL-qv0cUNJwGwZR8QBZDFg0gCUL5pZ17TVdNT44KqEUEGsofNwsQAvD_BwE">https://brain.com.ua/skr/Akustichna_sistema_GEIMX_TP4511_Black_p25655.html?utm_content=shopping&amp;gclid=CiwKcAlw6p-oBhAYEiwAag2PgqHLL-qv0cUNJwGwZR8QBZDFg0gCUL5pZ17TVdNT44KqEUEGsofNwsQAvD_BwE</a>                                                                                                                                                                                                                                                                             | Speaker typeConnectionwiredShelf installationNumber of channels 2.0Number of bands 2Minimum input resistance 4 OhmMaximum input resistance 12 OhmMinimum reproduction frequency 20 HzMaximum reproduction frequency 20 kHzConnectors 2 RCA, mini Jack 3.5 mmSensitivity 86 dBSpeaker power, W 36Equipment adjustment volume, tone adjustment, low-frequency adjustmentPower network Material body wood (MDF)<br><br>The color is black                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2     | Digital microscope        | 1   | 07424, Kyiv region, Brovarsky district, village of Zavorichi, st. Shkilna, 89 | Branch of NP No. 1. Kyiv region, Brovarsky district, Zavorichi village       | <a href="https://umschool.com.ua/ua/produkiya/mikroskop-mikroskopparaty/mikroskop/mikroskop-cifrovy-sigeta-forward-10-500x-5.0mox-cel">https://umschool.com.ua/ua/produkiya/mikroskop-mikroskopparaty/mikroskop/mikroskop-cifrovy-sigeta-forward-10-500x-5.0mox-cel</a>                                                                                                                                                                                                                                                                                                                                                                                                                     | Magnification: 10x-500x (digital zoom 4x) Matrix: 5 MP (up to 12 MP with interpolation) Color LCD screen: 8.9 cm (3.5")Frame rate: maximum - 30 frames/s Manual shutter speed: from 1s to 1/1000s Automatic exposure and white balance The possibility of recording photos and videos Backlight consists of 8 white LEDs with a dimmer Backlight: LED (light emitting diode) Power supply: battery 1050 mAh, Li-Ion 3.7V Battery operating time: 3 hours Battery charging time: 5 hours Focal distance: 10-300 mm Connects to a computer via a USB port. Has an AV output for connecting to a TV or projector. Supports microSD memory cards (up to 32 GB).                                                                                                                                                                                                                                                                   |
| 3     | Electric kettle           | 3   | 16604, Chernihiv region, Nizhyn city, str. Nezalezhnosti, 5a                  | Branch of NP No. 1. Chernihiv Region, Nizhyn, st. Synyakivska, 79            | <a href="https://epicentrk.ua/ua/shop/elektrochaynik-philips-hd9350-90.html?gclid=CiwKcAlw6p-oBhAYEiwAag2PgqHLL-qv0cUNJwGwZR8QBZDFg0gCUL5pZ17TVdNT44KqEUEGsofNwsQAvD_BwE">https://epicentrk.ua/ua/shop/elektrochaynik-philips-hd9350-90.html?gclid=CiwKcAlw6p-oBhAYEiwAag2PgqHLL-qv0cUNJwGwZR8QBZDFg0gCUL5pZ17TVdNT44KqEUEGsofNwsQAvD_BwE</a>                                                                                                                                                                                                                                                                                                                                               | Volume: 1.7 l, Power 2000 W Strix thermostat, Removable filter, Water level indicator Overheating protection system Body: Plastic + metal Dimensions (wxhxh): 21.7 x 23.7 x 14.9 cm Net weight: 1 kg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 4     | Flash card                | 2   | Chernihiv region, Nizhinsky district, village Mryn, str. Malinka, 41          | Branch of NP No. 1. Kulykivka village, Chernihiv district, Chernihiv region. | <a href="https://rozetka.com.ua/ua/transcend-ts12g700u391806234?gclid=Ci0KCQIw-mv5SbHPCoAR1sAK6aV7dYmCwfr9wU6i-5awwYvCO3bk-yTemiXl09k1Nw0SBYjm7YtYaAiz3EALw-wcB">https://rozetka.com.ua/ua/transcend-ts12g700u391806234?gclid=Ci0KCQIw-mv5SbHPCoAR1sAK6aV7dYmCwfr9wU6i-5awwYvCO3bk-yTemiXl09k1Nw0SBYjm7YtYaAiz3EALw-wcB</a>                                                                                                                                                                                                                                                                                                                                                                 | Type - USB 3.0 Flash memory capacity - 512GB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 5     | Graphic tablet            | 3   | 07424, Kyiv region, Brovarsky district, village of Zavorichi, st. Shkilna, 89 | Branch of NP No. 1. Kyiv region, Brovarsky district, Zavorichi village       | <a href="https://rozetka.com.ua/ua/wacom_crt_472_nip_24751209/">https://rozetka.com.ua/ua/wacom_crt_472_nip_24751209/</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Dimensions of the working surface 152 x 95 mmInterface USBInput type Feather Color BlackDimensions 210 x 146 x 8.7 mmWeight 260 gPackageGraphics tabletPenUSB cableSet of interchangeable tipsTweezers for changing the tipQuick start guideRegulatory sheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 6     | Hand dryer                | 2   | 16604, Chernihiv region, Nizhyn city, str. Nezalezhnosti, 5a                  | Branch of NP No. 1. Chernihiv Region, Nizhyn, st. Synyakivska, 79            | <a href="https://drop.ua/ru/elektrosushil-dlya-mak-s-vannuu-nastennaya-lidy-130-1800wt-belvy-lidzwhl1300192/?utm_source=google&amp;utm_medium=merchant?utm_source=google&amp;utm_medium=merchant&amp;utm_campaign=Google-Shopping_free_listing&amp;gclid=CiwKcAlw6p-oBhAYEiwAag2PgqHLL-qv0cUNJwGwZR8QBZDFg0gCUL5pZ17TVdNT44KqEUEGsofNwsQAvD_BwE">https://drop.ua/ru/elektrosushil-dlya-mak-s-vannuu-nastennaya-lidy-130-1800wt-belvy-lidzwhl1300192/?utm_source=google&amp;utm_medium=merchant?utm_source=google&amp;utm_medium=merchant&amp;utm_campaign=Google-Shopping_free_listing&amp;gclid=CiwKcAlw6p-oBhAYEiwAag2PgqHLL-qv0cUNJwGwZR8QBZDFg0gCUL5pZ17TVdNT44KqEUEGsofNwsQAvD_BwE</a> | Hand dryer 1800W 240x250x225mmplastic white                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 7     | Industrial vacuum cleaner | 1   | 16604, Chernihiv region, Nizhyn city, str. Nezalezhnosti, 5a                  | Branch of NP No. 1. Chernihiv Region, Nizhyn, st. Synyakivska, 79            | <a href="https://dnipro-m.ua/ua/tovar/pylesos-dlya-sukhoj-4-vlazhnoj-aborki-vcvc-20aw/?campaignid=189207284708adgroupid=84targetid=&amp;adid=&amp;network=vk&amp;wagclid=&amp;gclid=CiwKcAlw6p-oBhAYEiwAag2PgqHLL-qv0cUNJwGwZR8QBZDFg0gCUL5pZ17TVdNT44KqEUEGsofNwsQAvD_BwE">https://dnipro-m.ua/ua/tovar/pylesos-dlya-sukhoj-4-vlazhnoj-aborki-vcvc-20aw/?campaignid=189207284708adgroupid=84targetid=&amp;adid=&amp;network=vk&amp;wagclid=&amp;gclid=CiwKcAlw6p-oBhAYEiwAag2PgqHLL-qv0cUNJwGwZR8QBZDFg0gCUL5pZ17TVdNT44KqEUEGsofNwsQAvD_BwE</a>                                                                                                                                           | The volume of the tank is 20 l. The pressure is 20 kPa. The nominal power is 1200 W. The outlet for the electric tool is Max. volume filled with water 10 lBody plastic Mains voltage 230 V Mains frequency 50 Hz Mains cable length 4 m Protection class IP24 Power of the tool connected to the outlet 2000 W Noise pressure level LPA 86 dB(A) Vibration level < 2.5 m/s <sup>2</sup> Weight 4.4 kg Universal purpose Filter type cartridge HEPA , filter-bag, pre-filter textile, filter-sponge The length of the flexible hose is 3 m The possibility of installing a textile bag is the Auto-start function is The blow-out function is The type of energy source network Error of acoustic measurements K = 3 dB(A) Error of measurement K= 1.5 m/s <sup>2</sup> Hose connection diameter 32 mm Mode of operation forced, automatic, no self-cleaning function Collected dry, wet, liquid waste Dimensions 53x35x37 cm |
| 8     | Interactive panel         | 2   | 07424, Kyiv region, Brovarsky district, village of Zavorichi, st. Shkilna, 89 | Branch of NP No. 1. Kyiv region, Brovarsky district, Zavorichi village       | <a href="https://brain.com.ua/ukr/LCD_panel_inboard_GT65_p316190.html?utm_content=shopping&amp;gclid=CiwKcAlw6p-oBhAYEiwAag2PgqHLL-qv0cUNJwGwZR8QBZDFg0gCUL5pZ17TVdNT44KqEUEGsofNwsQAvD_BwE">https://brain.com.ua/ukr/LCD_panel_inboard_GT65_p316190.html?utm_content=shopping&amp;gclid=CiwKcAlw6p-oBhAYEiwAag2PgqHLL-qv0cUNJwGwZR8QBZDFg0gCUL5pZ17TVdNT44KqEUEGsofNwsQAvD_BwE</a>                                                                                                                                                                                                                                                                                                         | Technical characteristics:<br><br>Diagonal: 65" Brightness: 450cd/m <sup>2</sup> Viewing angle: 178° Effective display area: 1429mm (W) x 804mm (H) Contrast: 5000:1 Wi-Fi and Bluetooth: yes Matrix type: IPS Speaker power: 2 x 15W OS: Android 11 ROM: 32 GB Processor: quad-core Cortex-A55@1200 MHz Audio: WMA, MP3, M4A, AAC Support video formats: MPEG1, MPEG2, MPEG4, H264, RM, RMVB, MOV, MJPEG, VC1, Divx, FLV Aspect ratio: 16:9 Resolution : 3840 x 2160 Effective touch area: 1429 mm x 804 mm Technology: infrared Multi-touch: 40 touches Screen surface: tempered glass Inputs/outputs:<br><br>HDMI 2.0 input - 1 pc., USB 2.0 - 1 pc., USB for touch screen, RS232 - 1 pc., microphone input, SD card slot, SPDIF output, AV input, AV OUT output, headphone input, VGA input, audio input, VGA output, RJ45 LAN input, RJ45 output                                                                         |

|    |                    |   |                                                                                            |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----|--------------------|---|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9  | Interactive panel  | 2 | 16604, Chernihiv region, Nizhyn city, str. Nezalezhnosti, 5a                               | Branch of NP No. 1. Chernihiv Region, Nizhyn, st. Synyaktivska, 79                           | <a href="https://brain.com.ua/uk/LCD_panel_Inboard_GT65-p216190.html?utm_content=shopping&amp;gclid=CjwKAEwAag2PggtUaCvYTM_hiB37byTwt4sB819oHa1jthAwR0erGGA4EjdCpcdIqhoCg8QAvD_BwE#h3-product-modal">https://brain.com.ua/uk/LCD_panel_Inboard_GT65-p216190.html?utm_content=shopping&amp;gclid=CjwKAEwAag2PggtUaCvYTM_hiB37byTwt4sB819oHa1jthAwR0erGGA4EjdCpcdIqhoCg8QAvD_BwE#h3-product-modal</a>                                                         | <p>Technical characteristics:</p> <p>Diagonal: 65" Brightness: 450cd/m2 Viewing angle: 178° Effective display area: 1429mm (W) x 804mm (H) Contrast: 5000:1 Wi-Fi and Bluetooth: yes Matrix type: IPS Speaker power: 2 x 15W OS: Android 11 ROM: 32 GB Processor: quad-core Cortex-A55@1200 MHz Audio: WMA, MP3, M4A, AAC Support video formats: MPEG1, MPEG2, MPEG4, H264, RM, RMVB, MOV, MJPEG, VC1, Divx, FLV Aspect ratio: 16:9 Resolution: 3840 x 2160 Effective touch area: 1429 mm x 804 mm Technology: infrared Multi-touch: 40 touches Screen surface: tempered glass</p> <p>Inputs/outputs:</p> <p>HDMI 2.0 input - 1 pc., USB 2.0 - 1 pc., USB for touch screen, RS232 - 1 pc., microphone input, SD card slot, SPDIF output, AV input, AV OUT output, headphone input, VGA input, audio input, VGA output, RJ45 LAN input, RJ45 output.</p> |
| 10 | Laptops            | 3 | 07424, Kyiv region, Brovarsky district, village of Zavorichi, st. Shkilna, 89              | Branch of NP No. 1. Kyiv region, Brovarsky district, Zavorichi village                       | <a href="https://rozetka.com.ua/ua/acer-nx36004/p381135384/">https://rozetka.com.ua/ua/acer-nx36004/p381135384/</a>                                                                                                                                                                                                                                                                                                                                         | <p>Screen diagonal 15.6" Screen refresh rate 60 Hz Screen type IPS Resolution 1920x1080 Screen coating Matte Built-in HD camera</p> <p>Processor Quad-core AMD Ryzen 5 7520U (2.8 - 4.3 GHz) Operating system Without OS Generation of AMD Zen 2 processor RAM RAM capacity 8 GB RAM characteristics LPDDR5-5200 MHz Data storage devices SSD storage capacity 512 GB Video card Manufacturer of AMD video card Type of integrated video card Radeon 610</p>                                                                                                                                                                                                                                                                                                                                                                                            |
| 11 | Laptops            | 2 | 17080, Chernihiv region, Kozeletsyky district, Danivka village, al. Tsentralna, 118        | Branch of NP No. 1. Kozelets village, Chernihiv district, Chernihiv region. St. Gershuny, 14 | <a href="https://rozetka.com.ua/ua/acer-nx36004/p381135384/">https://rozetka.com.ua/ua/acer-nx36004/p381135384/</a>                                                                                                                                                                                                                                                                                                                                         | <p>Screen diagonal 15.6" Screen refresh rate 60 Hz Screen type IPS Resolution 1920x1080 Screen coating Matte Built-in HD camera</p> <p>Processor Quad-core AMD Ryzen 5 7520U (2.8 - 4.3 GHz) Operating system Without OS Generation of AMD Zen 2 processor RAM RAM capacity 8 GB RAM characteristics LPDDR5-5200 MHz Data storage devices SSD storage capacity 512 GB Video card Manufacturer of AMD video card Type of integrated video card Radeon 610</p>                                                                                                                                                                                                                                                                                                                                                                                            |
| 12 | Laptops            | 4 | Chernihiv region, Kozeletsyky district, Kozelets township, st. Sviato-Preobrazhenska, 32-A | Branch of NP No. 1. Kozelets village, Chernihiv district, Chernihiv region. St. Gershuny, 14 | <a href="https://rozetka.com.ua/ua/acer-nx36004/p381135384/">https://rozetka.com.ua/ua/acer-nx36004/p381135384/</a>                                                                                                                                                                                                                                                                                                                                         | <p>Screen diagonal 15.6" Screen refresh rate 60 Hz Screen type IPS Resolution 1920x1080 Screen coating Matte Built-in HD camera</p> <p>Processor Quad-core AMD Ryzen 5 7520U (2.8 - 4.3 GHz) Operating system Without OS Generation of AMD Zen 2 processor RAM RAM capacity 8 GB RAM characteristics LPDDR5-5200 MHz Data storage devices SSD storage capacity 512 GB Video card Manufacturer of AMD video card Type of integrated video card Radeon 610</p>                                                                                                                                                                                                                                                                                                                                                                                            |
| 13 | Microwaves         | 3 | 16604, Chernihiv region, Nizhyn city, str. Nezalezhnosti, 5a                               | Branch of NP No. 1. Chernihiv Region, Nizhyn, st. Synyaktivska, 79                           | <a href="https://ht.rozetka.com.ua/ua/mikrovolnovaya-pec-gorenje-mo-17-cl-s/g23792197/">https://ht.rozetka.com.ua/ua/mikrovolnovaya-pec-gorenje-mo-17-cl-s/g23792197/</a>                                                                                                                                                                                                                                                                                   | <p>Volume - 20 l. Power - 700 W. Power levels - 6. Internal coating - enamel. Control - mechanical. Color - white. Weight - 10.5 kg. Dimensions (HxWxD) - 26.2x45.2x34.5 cm.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 14 | Multiboard         | 1 | 07424, Kyiv region, Brovarsky district, village of Zavorichi, st. Shkilna, 89              | Branch of NP No. 1. Kyiv region, Brovarsky district, Zavorichi village                       | <a href="https://interactiv.com.ua/p/1264763632-interactive-whiteboard-multi-touch-d-65-gremium-line-uhd-70-g0-far-prkl-ohv3l-1mk-yg--&amp;gclid=CjwKAEwAag2PggtUaCvYTM_hiB37byTwt4sB819oHa1jthAwR0erGGA4EjdCpcdIqhoCg8QAvD_BwE">https://interactiv.com.ua/p/1264763632-interactive-whiteboard-multi-touch-d-65-gremium-line-uhd-70-g0-far-prkl-ohv3l-1mk-yg--&amp;gclid=CjwKAEwAag2PggtUaCvYTM_hiB37byTwt4sB819oHa1jthAwR0erGGA4EjdCpcdIqhoCg8QAvD_BwE</a> | <p>Color black. Width 1493 mm. Height 872 mm</p> <p>Operating system Android 7.0 and Windows 10 Pro Installation method Wall-mounted Screen resolution 3840x2160 Type of equipment Interactive display Screen diagonal (inches) 65" Number of touches 20</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 15 | Multiboard         | 2 | Chernihiv region, Kozeletsyky district, Kozelets township, st. Sviato-Preobrazhenska, 32-A | Branch of NP No. 1. Kozelets village, Chernihiv district, Chernihiv region. St. Gershuny, 14 | <a href="https://interactiv.com.ua/p/1264763632-interactive-whiteboard-multi-touch-d-65-gremium-line-uhd-70-g0-far-prkl-ohv3l-1mk-yg--&amp;gclid=CjwKAEwAag2PggtUaCvYTM_hiB37byTwt4sB819oHa1jthAwR0erGGA4EjdCpcdIqhoCg8QAvD_BwE">https://interactiv.com.ua/p/1264763632-interactive-whiteboard-multi-touch-d-65-gremium-line-uhd-70-g0-far-prkl-ohv3l-1mk-yg--&amp;gclid=CjwKAEwAag2PggtUaCvYTM_hiB37byTwt4sB819oHa1jthAwR0erGGA4EjdCpcdIqhoCg8QAvD_BwE</a> | <p>Color black. Width 1493 mm. Height 872 mm</p> <p>Operating system Android 7.0 and Windows 10 Pro Installation method Wall-mounted Screen resolution 3840x2160 Type of equipment Interactive display Screen diagonal (inches) 65" Number of touches 20</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 16 | Printers           | 1 | 17080, Chernihiv region, Kozeletsyky district, Danivka village, al. Tsentralna, 118        | Branch of NP No. 1. Kozelets village, Chernihiv district, Chernihiv region. St. Gershuny, 14 | <a href="https://rozetka.com.ua/ua/epson-c11c69401/p370883394/">https://rozetka.com.ua/ua/epson-c11c69401/p370883394/</a>                                                                                                                                                                                                                                                                                                                                   | <p>BFP inkjet A4 color B/W printing speed, pages/min - 26-35 Color printing speed, pages/min - 0-15 A4 B/W printing speed, pages/min - 33 A4 color printing speed, pages/min - 15 Resolution for monochrome printing, dpi - 5760x1440 Resolution for copying, dpi - 600x1200 Capacity of the paper feed tray, sheets - 100</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 17 | Printers           | 6 | 07424, Kyiv region, Brovarsky district, village of Zavorichi, st. Shkilna, 89              | Branch of NP No. 1. Kyiv region, Brovarsky district, Zavorichi village                       | <a href="https://rozetka.com.ua/ua/epson-c11c69401/p370883394/">https://rozetka.com.ua/ua/epson-c11c69401/p370883394/</a>                                                                                                                                                                                                                                                                                                                                   | <p>BFP inkjet A4 color B/W printing speed, pages/min - 26-35 Color printing speed, pages/min - 0-15 A4 B/W printing speed, pages/min - 33 A4 color printing speed, pages/min - 15 Resolution for monochrome printing, dpi - 5760x1440 Resolution for copying, dpi - 600x1200 Capacity of the paper feed tray, sheets - 100</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 18 | Projector + screen | 2 | 17080, Chernihiv region, Kozeletsyky district, Danivka village, al. Tsentralna, 118        | Branch of NP No. 1. Kozelets village, Chernihiv district, Chernihiv region. St. Gershuny, 14 | <a href="https://kievinstall.com/uk/products/interaktiv-vi-komplekt-dlya-ofisa">https://kievinstall.com/uk/products/interaktiv-vi-komplekt-dlya-ofisa</a>                                                                                                                                                                                                                                                                                                   | <p>Interactive kit:</p> <p>Interactive whiteboard Diagonal of the board: 82", Size of the working area: 170.7 x 120.5 cm. Aspect ratio: 4: 3, Resolution: 32768x32768</p> <p>Projector DLP technology. Matrix: XGA. Matrix resolution: 1024 x 768. Brightness: 3600 (ANSI lm). Contrast: 20,000:1. Format support: 4:3. 3D support: yes. Ports and connectors: 3 x VGA (D-Sub), 1 x RCA, 2 x HDMI, 1 x RS232, 1 x S-Video, 1 x USB (type B), 2 x 3.5 mm.</p> <p>Bracket Mounting type: wall. Compatibility: universal. Maximum load: 10 kg. Clearance from the ceiling / wall: 850-1350 mm</p> <p>Cable 15M HDMI CABLE</p> <p>Installation and commissioning works are included in the price</p>                                                                                                                                                        |
| 19 | Projector + screen | 1 | Kyiv region, Baryshivsky district, village Victory, str. Starokiyivska, 8                  | Branch of NP No. 1. Kyiv region, Baryshivka village                                          | <a href="https://kievinstall.com/uk/products/interaktiv-vi-komplekt-dlya-ofisa">https://kievinstall.com/uk/products/interaktiv-vi-komplekt-dlya-ofisa</a>                                                                                                                                                                                                                                                                                                   | <p>Interactive kit:</p> <p>Interactive whiteboard Diagonal of the board: 82", Size of the working area: 170.7 x 120.5 cm. Aspect ratio: 4: 3, Resolution: 32768x32768</p> <p>Projector DLP technology. Matrix: XGA. Matrix resolution: 1024 x 768. Brightness: 3600 (ANSI lm). Contrast: 20,000:1. Format support: 4:3. 3D support: yes. Ports and connectors: 3 x VGA (D-Sub), 1 x RCA, 2 x HDMI, 1 x RS232, 1 x S-Video, 1 x USB (type B), 2 x 3.5 mm.</p> <p>Bracket Mounting type: wall. Compatibility: universal. Maximum load: 10 kg. Clearance from the ceiling / wall: 850-1350 mm</p> <p>Cable 15M HDMI CABLE</p> <p>Installation and commissioning works are included in the price</p>                                                                                                                                                        |

|    |                              |    |                                                                                                     |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----|------------------------------|----|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 20 | Projector + screen           | 2  | Chernihiv region, Kozeletsy district, Kozelets township, st. Sviato-Preobrazhenska, 32-A            | Branch of NP No. 1. Kozelets village, Chernihiv district, Chernihiv region. St. Gershuny, 14 | <a href="https://kievinsall.com/uk/products/interaktivni-komplekt-dlya-ofisa">https://kievinsall.com/uk/products/interaktivni-komplekt-dlya-ofisa</a>                                                                                                                                                                                                                                                                                                                                                                                           | <p>Interactive kit:</p> <p>Interactive whiteboard Diagonal of the board: 82", Size of the working area: 170.7 x 120.5 cm. Aspect ratio: 4: 3, Resolution: 32768x32768</p> <p>Projector DLP technology. Matrix: XGA. Matrix resolution: 1024 x 768. Brightness: 3600 (ANSI lm). Contrast: 20,000:1. Format support: 4:3. 3D support: yes. Ports and connectors: 3 x VGA (D-Sub), 1 x RCA, 2 x HDMI, 1 x RS232, 1 x S-Video, 1 x USB (type B), 2 x 3.5 mm.</p> <p>Bracket Mounting type: wall. Compatibility: universal. Maximum load: 10 kg. Clearance from the ceiling / wall: 850-1350 mm</p> <p>Cable 15M HDMI CABLE</p> <p>Installation and commissioning works are included in the price</p> |
| 21 | Projector screen on a tripod | 1  | Kyiv region, Baryshivsky district, village Victory, str. Starokyivska, 8                            | Branch of NP No. 1. Kyiv region, Baryshivka village                                          | <a href="https://prom.ua/ua/p2195326714-ekran-dlya-proektora.html?token=v2%3A5_5XibshKdxvshbNc1YzF1Zgchb4fsPugd7umJrG5Ho_kwfbhgDbmGzhWk16DowFZaWnK00FL_QORmXh5PkHVrVw1UyaX01hYfdF00INC7xAdU6NzHhWzZcQ8Kcampan_id=3844896&amp;product_id=2195326714&amp;source=prom%3A5Ane">https://prom.ua/ua/p2195326714-ekran-dlya-proektora.html?token=v2%3A5_5XibshKdxvshbNc1YzF1Zgchb4fsPugd7umJrG5Ho_kwfbhgDbmGzhWk16DowFZaWnK00FL_QORmXh5PkHVrVw1UyaX01hYfdF00INC7xAdU6NzHhWzZcQ8Kcampan_id=3844896&amp;product_id=2195326714&amp;source=prom%3A5Ane</a> | <p>Type Tension screen on the frame Tripod Yes Installation method Floor Control type Manual Projection type Straight Gain factor 5 Viewing angle 160 degrees Color White Screen dimensions Length 220 mm Width 124 mm Screen diagonal 100 inches Aspect ratio 16:9 Height 24 mm</p>                                                                                                                                                                                                                                                                                                                                                                                                             |
| 22 | Tablets                      | 10 | Chernihiv region, Kozeletsy district, Kozelets township, st. Sviato-Preobrazhenska, 32-A            | Branch of NP No. 1. Kozelets village, Chernihiv district, Chernihiv region. St. Gershuny, 14 | <a href="https://comfy.ua/ua/planshet-samsung-galaxy-tab-s6-lite-10-4-64gb-6gb-gsm-p619nzaasek.html">https://comfy.ua/ua/planshet-samsung-galaxy-tab-s6-lite-10-4-64gb-6gb-gsm-p619nzaasek.html</a>                                                                                                                                                                                                                                                                                                                                             | <p>Tablet Screen - 10.4", 1200 x 2000 Processor - Qualcomm Snapdragon 720G, 8 cores, frequency 2.3 GHz Built-in memory - 64 GB Maximum volume of memory cards - 1 TB RAM volume - 4 GB Main camera - 8 MP Front camera - 5 MP Operating system - Android 12 Wireless capabilities - 3G, Wi-Fi, 4G, Bluetooth</p>                                                                                                                                                                                                                                                                                                                                                                                 |
| 23 | TV sets                      | 1  | 07810, Ukraine, Buchansky district, Kyiv region, Myrcha village, Kotsyubynskogo street, building, 1 | Branch of NP No. 1. Kyiv Region, Borodyanka                                                  | <a href="https://smartsat.com.ua/4k-televizion-samsung-smartv-42-uhd4k-vled-igv7gcld-C0KQcQvcl-qBhCvARIsAHhOiu1FupWwrcsY9p0VillG-KdR-v9RtX7Yp0aag4fwqRkD2Acfa6ocYaAm6hEALw_wcB">https://smartsat.com.ua/4k-televizion-samsung-smartv-42-uhd4k-vled-igv7gcld-C0KQcQvcl-qBhCvARIsAHhOiu1FupWwrcsY9p0VillG-KdR-v9RtX7Yp0aag4fwqRkD2Acfa6ocYaAm6hEALw_wcB</a>                                                                                                                                                                                       | <p>Display: 43", UHD (4K), VA, 60 Hz, Processor - CA55 x4 1.5GHZ RAM - 1.5 Built-in memory - 16 Smart TV - Smart Operating system - Android 11 Interfaces: 3*HDMI, 2*USB, RJ -45 (LAN), Headphone output, CI+ slot, Wireless connection - Wi-Fi; Bluetooth</p>                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 24 | TV sets                      | 1  | 17080, Chernihiv region, Kozeletsy district, Danivka village, al. Tsentralna, 118                   | Branch of NP No. 1. Kozelets village, Chernihiv district, Chernihiv region. St. Gershuny, 14 | <a href="https://smartsat.com.ua/4k-televizion-samsung-smartv-42-uhd4k-vled-igv7gcld-C0KQcQvcl-qBhCvARIsAHhOiu1FupWwrcsY9p0VillG-KdR-v9RtX7Yp0aag4fwqRkD2Acfa6ocYaAm6hEALw_wcB">https://smartsat.com.ua/4k-televizion-samsung-smartv-42-uhd4k-vled-igv7gcld-C0KQcQvcl-qBhCvARIsAHhOiu1FupWwrcsY9p0VillG-KdR-v9RtX7Yp0aag4fwqRkD2Acfa6ocYaAm6hEALw_wcB</a>                                                                                                                                                                                       | <p>Display: 43", UHD (4K), VA, 60 Hz, Processor - CA55 x4 1.5GHZ RAM - 1.5 Built-in memory - 16 Smart TV - Smart Operating system - Android 11 Interfaces: 3*HDMI, 2*USB, RJ -45 (LAN), Headphone output, CI+ slot, Wireless connection - Wi-Fi; Bluetooth</p>                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 25 | TV sets                      | 3  | Chernihiv region, Kozeletsy district, Kozelets township, st. Sviato-Preobrazhenska, 32-A            | Branch of NP No. 1. Kozelets village, Chernihiv district, Chernihiv region. St. Gershuny, 14 | <a href="https://smartsat.com.ua/4k-televizion-samsung-smartv-42-uhd4k-vled-igv7gcld-C0KQcQvcl-qBhCvARIsAHhOiu1FupWwrcsY9p0VillG-KdR-v9RtX7Yp0aag4fwqRkD2Acfa6ocYaAm6hEALw_wcB">https://smartsat.com.ua/4k-televizion-samsung-smartv-42-uhd4k-vled-igv7gcld-C0KQcQvcl-qBhCvARIsAHhOiu1FupWwrcsY9p0VillG-KdR-v9RtX7Yp0aag4fwqRkD2Acfa6ocYaAm6hEALw_wcB</a>                                                                                                                                                                                       | <p>Display: 43", UHD (4K), VA, 60 Hz, Processor - CA55 x4 1.5GHZ RAM - 1.5 Built-in memory - 16 Smart TV - Smart Operating system - Android 11 Interfaces: 3*HDMI, 2*USB, RJ -45 (LAN), Headphone output, CI+ slot, Wireless connection - Wi-Fi; Bluetooth</p>                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 26 | TV sets                      | 2  | Chernihiv region, Nizhinsky district, village Mryn, str. Malinka, 41                                | Branch of NP No. 1. Kulykivka village, Chernihiv district, Chernihiv region.                 | <a href="https://smartsat.com.ua/4k-televizion-samsung-smartv-42-uhd4k-vled-igv7gcld-C0KQcQvcl-qBhCvARIsAHhOiu1FupWwrcsY9p0VillG-KdR-v9RtX7Yp0aag4fwqRkD2Acfa6ocYaAm6hEALw_wcB">https://smartsat.com.ua/4k-televizion-samsung-smartv-42-uhd4k-vled-igv7gcld-C0KQcQvcl-qBhCvARIsAHhOiu1FupWwrcsY9p0VillG-KdR-v9RtX7Yp0aag4fwqRkD2Acfa6ocYaAm6hEALw_wcB</a>                                                                                                                                                                                       | <p>Display: 43", UHD (4K), VA, 60 Hz, Processor - CA55 x4 1.5GHZ RAM - 1.5 Built-in memory - 16 Smart TV - Smart Operating system - Android 11 Interfaces: 3*HDMI, 2*USB, RJ -45 (LAN), Headphone output, CI+ slot, Wireless connection - Wi-Fi; Bluetooth</p>                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 27 | Water cooler                 | 2  | 17080, Chernihiv region, Kozeletsy district, Danivka village, al. Tsentralna, 118                   | Branch of NP No. 1. Kozelets village, Chernihiv district, Chernihiv region. St. Gershuny, 14 | <a href="https://hr.rozetka.com.ua/ua/cooper_and_hunt_er_ch-v128ebp263193531/">https://hr.rozetka.com.ua/ua/cooper_and_hunt_er_ch-v128ebp263193531/</a>                                                                                                                                                                                                                                                                                                                                                                                         | <p>Water - hot-cold. Placement of the bottle - on top - on the cooler. Type of cooling - electronic cooling. Heating power - 420 W. Cooling power - 80 W. Cabinet type - ordinary cabinet, 16 l.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 28 | Water cooler                 | 8  | Chernihiv region, Kozeletsy district, Kozelets township, st. Sviato-Preobrazhenska, 32-A            | Branch of NP No. 1. Kozelets village, Chernihiv district, Chernihiv region. St. Gershuny, 14 | <a href="https://hr.rozetka.com.ua/ua/cooper_and_hunt_er_ch-v128ebp263193531/">https://hr.rozetka.com.ua/ua/cooper_and_hunt_er_ch-v128ebp263193531/</a>                                                                                                                                                                                                                                                                                                                                                                                         | <p>Water - hot-cold. Placement of the bottle - on top - on the cooler. Type of cooling - electronic cooling. Heating power - 420 W. Cooling power - 80 W. Cabinet type - ordinary cabinet, 16 l.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 29 | Water cooler                 | 1  | 07810, Ukraine, Buchansky district, Kyiv region, Myrcha village, Kotsyubynskogo street, building, 1 | Branch of NP No. 1. Kyiv Region, Borodyanka                                                  | <a href="https://hr.rozetka.com.ua/ua/cooper_and_hunt_er_ch-v128ebp263193531/">https://hr.rozetka.com.ua/ua/cooper_and_hunt_er_ch-v128ebp263193531/</a>                                                                                                                                                                                                                                                                                                                                                                                         | <p>Water - hot-cold. Placement of the bottle - on top - on the cooler. Type of cooling - electronic cooling. Heating power - 420 W. Cooling power - 80 W. Cabinet type - ordinary cabinet, 16 l.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 30 | Water cooler                 | 3  | 16604, Chernihiv region, Nizhyn city, str. Nezalezhnosti, 5a                                        | Branch of NP No. 1. Chernihiv Region, Nizhyn, st. Synyaktivska, 79                           | <a href="https://hr.rozetka.com.ua/ua/cooper_and_hunt_er_ch-v128ebp263193531/">https://hr.rozetka.com.ua/ua/cooper_and_hunt_er_ch-v128ebp263193531/</a>                                                                                                                                                                                                                                                                                                                                                                                         | <p>Water - hot-cold. Placement of the bottle - on top - on the cooler. Type of cooling - electronic cooling. Heating power - 420 W. Cooling power - 80 W. Cabinet type - ordinary cabinet, 16 l.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 31 | Water cooler                 | 2  | Chernihiv region, Nizhinsky district, village Mryn, str. Malinka, 41                                | Branch of NP No. 1. Kulykivka village, Chernihiv district, Chernihiv region.                 | <a href="https://hr.rozetka.com.ua/ua/cooper_and_hunt_er_ch-v128ebp263193531/">https://hr.rozetka.com.ua/ua/cooper_and_hunt_er_ch-v128ebp263193531/</a>                                                                                                                                                                                                                                                                                                                                                                                         | <p>Water - hot-cold. Placement of the bottle - on top - on the cooler. Type of cooling - electronic cooling. Heating power - 420 W. Cooling power - 80 W. Cabinet type - ordinary cabinet, 16 l.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 32 | Wi-Fi router                 | 2  | 16604, Chernihiv region, Nizhyn city, str. Nezalezhnosti, 5a                                        | Branch of NP No. 1. Chernihiv Region, Nizhyn, st. Synyaktivska, 79                           | <a href="https://best-price.in.ua/ua/foxtrot-4-best-price-in-kyiv-and-ukraine-foxtrot-com.ua">https://best-price.in.ua/ua/foxtrot-4-best-price-in-kyiv-and-ukraine-foxtrot-com.ua</a>                                                                                                                                                                                                                                                                                                                                                           | <p>Router interfaces: - WAN 1 * 10/100 / 1000Mbps, - LAN 3 * 10/100 / 1000Mbps antennas - 4 * 6dBi external antennas. Wireless communication standards: IEEE 802.11ac / a / n 5GHz; IEEE 802.11b / g / n 2.4GHz Data transmission speed: - 5GHz: Up to 867Mbps; - 2.4GHz: Up to 300Mbps</p>                                                                                                                                                                                                                                                                                                                                                                                                      |

|    |                         |   |                                                                           |                                                                              |                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----|-------------------------|---|---------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 33 | Rechargeable flashlight | 3 | Kyiv region, Baryshivsky district, village Victory, str. Starokiyivska, 8 | Branch of NP No. 1. Kyiv region, Baryshivka village                          | <a href="https://epicentrk.ua/ua/shop/fikhtar-westinghouse-poshukovo-kempinzhovyi-8w-led-cob-z-funktsiieiu-power-bank-microusb-kabel-i-komplekti.html">https://epicentrk.ua/ua/shop/fikhtar-westinghouse-poshukovo-kempinzhovyi-8w-led-cob-z-funktsiieiu-power-bank-microusb-kabel-i-komplekti.html</a> | Power supply: Li-Ion 18650 Purpose: for fishing, for tourism Case material: plastic + polycarbonate + rubber Type of LED: SMD Led, red Led Type: LEDs Power source: battery Feature: USB output Technical features Working time: 9 hours Luminous flux: 450 lm Number of LEDs: 66 pcs. Protection : dust-proof Operating modes: flickering, white, 2 brightness modes Additional information Additional features: microUSB output: DC 5V/1A, beam distance: 280 m, equipped with Power Bank function, equipped with a folding handle and a screw hole for attaching to a rack or bracket, range working temperatures: 0...+40°C, battery charging time: 8 hours, color temperature: 6000-8000 K, 8 lighting modes, microUSB input: DC 5V/1A Manufacturer's color: black with blue |
| 34 | Rechargeable flashlight | 4 | Chernihiv region, Nizhinsky district, village Mryn, str. Malinka, 41      | Branch of NP No. 1. Kulykivka village, Chernihiv district, Chernihiv region. | <a href="https://epicentrk.ua/ua/shop/fikhtar-westinghouse-poshukovo-kempinzhovyi-8w-led-cob-z-funktsiieiu-power-bank-microusb-kabel-i-komplekti.html">https://epicentrk.ua/ua/shop/fikhtar-westinghouse-poshukovo-kempinzhovyi-8w-led-cob-z-funktsiieiu-power-bank-microusb-kabel-i-komplekti.html</a> | Power supply: Li-Ion 18650 Purpose: for fishing, for tourism Case material: plastic + polycarbonate + rubber Type of LED: SMD Led, red Led Type: LEDs Power source: battery Feature: USB output Technical features Working time: 9 hours Luminous flux: 450 lm Number of LEDs: 66 pcs. Protection : dust-proof Operating modes: flickering, white, 2 brightness modes Additional information Additional features: microUSB output: DC 5V/1A, beam distance: 280 m, equipped with Power Bank function, equipped with a folding handle and a screw hole for attaching to a rack or bracket, range working temperatures: 0...+40°C, battery charging time: 8 hours, color temperature: 6000-8000 K, 8 lighting modes, microUSB input: DC 5V/1A Manufacturer's color: black with blue |

Required DDP prices with included delivery costs to the Site Address or to the nearest listed “NovaPoshta” postal branch, please.

## B.2. General

The supplies to be consigned are for use by the Contracting Authority in its programme country as listed in **A. Tender Information Table / Section 1.**

## B.3. Cost of Tender

The tenderer shall bear all costs associated with the preparation and submission of his tender and the Contracting Authority will in no case be responsible or liable for these costs, regardless of the conduct or outcome of the tender process.

## B.4. Questions, clarification of tender documents and additional information

Tenderers may submit questions in writing to the Contracting Authority as per instructions and deadlines listed in **A – Tender Information Table / Section 2.**

Any clarification of the Invitation to Tender documents given by the Contracting Authority will be submitted to all tenderers at the same time (and prospective tenderers) at the latest on the date specified in the time table in **A – Tender Information Table / Section 2.**

Tenderers are not allowed to approach the Contracting Authority for oral clarification. Any (prospective) tenderer seeking to arrange individual meetings during the tender period with either the Contracting Authority and/or associated organisation may be excluded from the tender procedure.

## B.5. Planned time table

The Contracting Authority reserves the right to alter the dates and time, in which case all tenderers will be informed in writing and a new timetable will be provided.

The time table can be found in **A. Tender Information Table / Section 2.**

The hours in the time table are as per time-zone of the country where the Contracting Authority is located.

### B.6. Language of Tenders

The tenders, all correspondence and documents related to the tender exchanged by the tenderer and the Contracting Authority must be written in Ukrainian and English languages. Supporting documents and printed literature furnished by the tenderer may be in local language.

### B.7. Evaluation Process

Prior to the tenderer eligibility verification (as specified in **B.8 Exclusion from award of contracts & B.9 Eligibility Criteria imposed on the tenderer Eligibility Criteria**) and detailed evaluation (as specified in **B.10 Contract Award Criteria**) of the tenders, the procurement committee, (established by the Contracting Authority for the purposes of this tender procedure), shall ascertain whether the tenders;

- were submitted prior to tender submission deadline 08<sup>th</sup> of November 2024 18:00 (06:00PM);
- have been properly signed;
- have been submitted according to the submission procedure in **A. Tender Information Table / Section 2**;
- and are otherwise generally in order.

If a tender is not substantially responsive i.e. it contains more than irrelevant deviations from or reservations to the terms, conditions and specifications in the tender dossier, it shall not be considered further.

Then the procurement committee will examine the technical admissibility of each tender, classifying it as technically compliant or non-compliant.

Tenders determined to be substantially responsive and technically compliant will be checked by the procurement committee for any arithmetic errors. Where there is a discrepancy between the amounts in the figures and words, the amount in words will govern. Where there are discrepancies between the unit price and the line item total, derived from multiplying the unit rate by the quantity, the unit rate as quoted will govern. If a tenderer refuses to accept the correction, his tender will be rejected.

### B.8. Exclusion from award of contracts

Tenderers are excluded if they are in one of the situations listed in article **16. of the Annex 1: General Terms & Conditions for Supply Contracts**.

Tenderers shall also comply with article **57. “Child Labour & Forced Labour”** and article **58. “Mines”** and article **59. “Anti-money laundering and combating the financing of terrorism”** and article **21. Corrupt practices of the General Terms and Conditions for Work Contracts**.

Tenderers are also excluded if any of the exclusion criteria here below applies to them:

- a) participation in a criminal organisation, as defined in Article 2 of Council Framework Decision 2008/841/JHA ( 1 );
- b) corruption, as defined in Article 3 of the Convention on the fight against corruption involving officials of the European Communities or officials of Member States of the European Union ( 2 ) and Article 2(1) of Council Framework Decision 2003/568/JHA ( 3 ) as well as corruption as defined in the national law of the contracting authority or the economic operator;
- c) fraud within the meaning of Article 1 of the Convention on the protection of the European Communities' financial interests ( 4 );

- d) terrorist offences or offences linked to terrorist activities, as defined in Articles 1 and 3 of Council Framework Decision 2002/475/JHA ( 5 ) respectively, or inciting or aiding or abetting or attempting to commit an offence, as referred to in Article 4 of that Framework Decision;
- e) money laundering or terrorist financing, as defined in Article 1 of Directive 2005/60/EC of the European Parliament and of the Council ( 6 );
- f) child labour and other forms of trafficking in human beings as defined in Article 2 of Directive 2011/36/EU of the European Parliament and of the Council;
- g) Also a tenderer shall be excluded from participation in a procurement procedure where the contracting authority is aware that the tenderer is in breach of its obligations relating to the payment of taxes or social security contributions and where this has been established by a judicial or administrative decision having final and binding effect in accordance with the legal provisions of the country in which it is established or with those of the contracting authority.

Tenderers shall attest that they meet the above requirements. If required by the Contracting Authority, the Tenderer whose tender is accepted shall further provide evidence satisfactory to the Contracting Authority of its eligibility through certificates issued by competent authorities in its country of establishment or operation, or, if such certificates are not available, through a sworn statement.

If the tenderer was selected through prequalification, the tenderer must only declare that he still conforms with the eligibility and qualification (selection) criteria applied in the course of that prequalification.

**Contracts may not be awarded to tenderers who:**

- (a) are subject to conflict of interest
- (b) Are guilty of misrepresentation in supplying the information required as a condition of participation and eligibility in the tender procedure or fail to supply this information.
- (c) Perform, condone or tolerate corrupt, fraudulent, collusive or coercive practices, regardless of whether such practices can be attributed to this tender procedure;
- (d) Attempt to influence the evaluation committee in the process of examination, clarification, evaluation and comparison of tenders, to obtain information on how the procedure is progressing or to influence the Contracting Authority in its decision concerning the award of the contract.

**B.9. Eligibility Criteria imposed on the tenderer**

Tenderers will initially be verified for eligibility according to eligibility criteria in **A. Tender Information Table / Section 5**. The listed documents must be submitted with the bid.

Tenderers which do not fulfill the eligibility criteria and/or do not provide the required documents will not be qualified for the tender evaluation.

**B.10. Contract Award Criteria**

The tenders which have qualified the eligibility criteria will be evaluated according to the contract award criteria in **A. Tender Information Table / Section 6**.

**B.11. Documents comprising the Tender:**

The Tenderer shall complete and submit the following documents with its tender:

- a) Annex 1: Agreement #FCA22051\_EEU\_ASP for the Goods Supply.
- b) Annex 2: Technical data form.
- c) Annex 3: TENDER SUBMISSION FORM.
- d) Annex 2: Agreement with the HIA Code of Conduct.
  
- e) **Documentation regarding** B.8 Exclusion from award of contracts
- f) **Documentation regarding** B.9 Eligibility Criteria imposed on the tenderer
- g) **Documentation regarding** B.10 Contract Award Criteria
- h) all other relevant information that is required and that should be made known to the Contracting Authority

**B.12. Price:**

The price must be quoted in the currency as indicated in **A. Tender Information Table / Section 4**. The final total price must be quoted by the tenderer and it shall not be subject to adjustments on any account except as otherwise provided in the conditions of the contract.

The Price must include all costs related to the execution of the supplies and related services and no supplementary invoicing or other costs are accepted.

All items must be priced in UAH.

**B.13. Validity period of the tenders**

Tenders shall remain valid and open for acceptance for the period as indicated in **A. Tender Information Table / Section 4** after the Closing Date for the submission of tenders.

Prior to the expiry of the original tender validity period, the Contracting Authority may ask for objective reasons tenderers in writing to extend this period. Tenderers that agree to do so will not be permitted to modify their tenders. If they refuse, their participation in the tender procedure will be terminated.

**B.14. Submission of tenders and Closing Date**

Tenders must be submitted as indicated in **A. Tender Information Table / Section 2**.

No tender may be changed or withdrawn after the deadline has passed.

**B.15. Tender opening session**

Tender opening information is indicated in **A. Tender Information Table / Section 2**.

If the tenderers are invited to the tender opening session, tenderers are requested to contact the contact person, at least one day in advance of the tender opening if they will attend.

Tenderer's representatives who are present shall sign a register indicating their attendance.

At the tender opening, only the tenderers' names and the total amount of the tenders will be read aloud and recorded.

**B.16. Award of Contract**

The Contracting Authority will award the contract to the tenderer whose tender has been determined to be substantially responsive to the tender dossier and technically compliant, and who has received the highest scoring in the tender evaluation.

**B.17. Signature of Contract**

- a) The Contracting Authority will inform the successful tenderer(s) in writing that its tender has been accepted and inform the non-successful tenderers in writing about the result of the evaluation process.
- b) The Contracting Authority reserves the right to adjust the scope of procurement within a range of +/- 25% to remain within the available funds.
- c) Within 7 days of receipt of the contract already signed by the Contracting Authority, the successful tenderer must sign and date the contract and return it, to the Contracting Authority. On signing the contract, the successful tenderer will become the Contractor and the contract will enter into force. Contract, terms & conditions are sent in original hard copy or via email; and must be returned the same way.
- d) If the successful tenderer fails to sign and return the contract and within 7 days after receipt of the contract signed by the Contracting Authority, the Contracting Authority may consider the acceptance of the tender to be cancelled without prejudice to the Contracting Authority's claim compensation or pursue any other remedy in respect of such failure, and the successful tenderer will have no claim whatsoever on the Contracting Authority.

**B.18. Cancellation for convenience**

The Contracting authority may for its own convenience and without charge or liability cancel the tender process at any stage.

## Annex 2: Technical data form

**Tenderers are requested to complete the following template for each product that you are tendering.**

The following technical specifications are provided in the format of a checklist. They are compulsory as a minimum standard and will be the only basis for the evaluators to assess the technical compliance of the equipment presented in the tenders. Deviations from the specifications may be considered only if deemed to be in the best interest of the contracting authority.

Manufacturers' names, catalogue numbers and model designations appearing in the list are for reference only. Tenders for other equipment that is equal in function, quality and performance to that listed will be given full consideration.

| Item no (Lot #) | Parameter                           | Characteristics (Contracting authorities minimum requirement)                                                                                                                                                                                                                                                                                                                                                                                                         | Comply (yes / no) or insert the information required | Deviations, if any, to be described in this column [INSERT IF APPLICABLE] | Reference to documentation / data sheet |
|-----------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------|
| 1               | Product name:                       | Acoustic system                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                      |                                                                           |                                         |
|                 | Description/Specification:          | Speaker type Wired connection Shelf installation Number of channels 2.0 Number of bands 2 Minimum input resistance 4 Ohm Maximum input resistance 12 Ohm Minimum reproduction frequency 20 Hz Maximum reproduction frequency 20 kHz Connectors 2 RCA, mini Jack 3.5 mm Type of acoustic speakers front Sensitivity 86 dB Speaker power, W 36 Equipment volume control, tone control, low frequency control Power supply network Body material wood (MDF) Color orange | [INSERT]                                             |                                                                           | [INSERT]                                |
|                 | Web link to the similar unit:       | <a href="https://brain.com.ua/ukr/Akustichna_sistema_GEMIX_TF-611_Black-p25655.html?utm_content=shopping&amp;gclid=CjwKCAjw6p-oBhAYEiwAgg2PgqgH-qvDcUNJvGwZRX8QBEZDPGi0gGU-a5pZ17ITvDNTd4KotEUdGxoCNwsQAvD_BwE">https://brain.com.ua/ukr/Akustichna_sistema_GEMIX_TF-611_Black-p25655.html?utm_content=shopping&amp;gclid=CjwKCAjw6p-oBhAYEiwAgg2PgqgH-qvDcUNJvGwZRX8QBEZDPGi0gGU-a5pZ17ITvDNTd4KotEUdGxoCNwsQAvD_BwE</a>                                             | [INSERT]                                             |                                                                           | [INSERT]                                |
|                 | Certificates                        | Obligatory are:<br>>>User's Manual<br>>>Guarantee Certificate<br><br>Please enclose specify if any quality accreditation - ISO 9000 2000 or equivalent held by the manufacturer.                                                                                                                                                                                                                                                                                      | [INSERT]                                             |                                                                           | [INSERT]                                |
|                 | Health and safety policy            | Please advise if your company has a Health and safety policy, in which case please enclose the policy                                                                                                                                                                                                                                                                                                                                                                 | [INSERT]                                             |                                                                           | [INSERT]                                |
|                 | Brand                               | Please state brand name                                                                                                                                                                                                                                                                                                                                                                                                                                               | [INSERT]                                             |                                                                           | [INSERT]                                |
|                 | Country of origin                   | Please state country of origin                                                                                                                                                                                                                                                                                                                                                                                                                                        | [INSERT]                                             |                                                                           | [INSERT]                                |
|                 | Stock                               | Please advise available stock on date of tendering                                                                                                                                                                                                                                                                                                                                                                                                                    | [INSERT]                                             |                                                                           | [INSERT]                                |
|                 | Availability date (if out of stock) | Please advise next available date on the stock                                                                                                                                                                                                                                                                                                                                                                                                                        | [INSERT]                                             |                                                                           | [INSERT]                                |
| 2               | Product name:                       | Digital microscope                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                      |                                                                           |                                         |
|                 | Description/Specification:          | Magnification: 10x-500x (digital zoom 4x) Matrix: 5 MP (up to 12 MP with interpolation) Color LCD screen: 8.9 cm (3.5") Frame rate: maximum - 30 fps Manual shutter speed: from 1s to 1/1000c Automatic exposure and white balance Ability to record photos and videos Backlight consists of 8 white LEDs with a dimmer Backlight: LED (light emitting diode) Power supply:                                                                                           | [INSERT]                                             |                                                                           | [INSERT]                                |

|                                     |                                                                                                                                                                                                                                                                                                                                                           |          |  |          |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|----------|
|                                     | 1050 mAh/g, Li-ion 3.7V battery Operating time: 3 hours Battery charging time: 5 h Focal length: 10-300 mm Connects to a computer via a USB port Has an AV output for connecting to a TV or projector Supports microSD memory cards (up to 32 GB) The stage has a software measuring scale with the ability to measure distances, angles, arcs and areas. |          |  |          |
| Web link to the similar unit:       | <a href="https://umschool.com.ua/ua/produkcija/mikroskopy-mikroreparaty/mikroskopi/mikroskop-cifrovij-sigeta-forward-10-500x-5.0mpx-lcd">https://umschool.com.ua/ua/produkcija/mikroskopy-mikroreparaty/mikroskopi/mikroskop-cifrovij-sigeta-forward-10-500x-5.0mpx-lcd</a>                                                                               | [INSERT] |  | [INSERT] |
| Certificates                        | Obligatory are:<br>>>User's Manual<br>>>Guarantee Certificate<br><br>Please enclose specify if any quality accreditation - ISO 9000 2000 or equivalent held by the manufacturer.                                                                                                                                                                          | [INSERT] |  | [INSERT] |
| Health and safety policy            | Please advise if your company has a Health and safety policy, in which case please enclose the policy                                                                                                                                                                                                                                                     | [INSERT] |  | [INSERT] |
| Brand                               | Please state brand name                                                                                                                                                                                                                                                                                                                                   | [INSERT] |  | [INSERT] |
| Country of origin                   | Please state country of origin                                                                                                                                                                                                                                                                                                                            | [INSERT] |  | [INSERT] |
| Stock                               | Please advise available stock on date of tendering                                                                                                                                                                                                                                                                                                        | [INSERT] |  | [INSERT] |
| Availability date (if out of stock) | Please advise next available date on the stock                                                                                                                                                                                                                                                                                                            | [INSERT] |  | [INSERT] |
| 3 Product name:                     | Electric kettle                                                                                                                                                                                                                                                                                                                                           |          |  |          |
| Description/Specification:          | Volume: 1.7 L, Power 2000 W Strix thermostat, Removable filter, Water level indicator Overheating protection system Body: Plastic + metal Dimensions (WxHxD): 21.7 × 23.7 × 14.9 cm Net weight: 1 kg                                                                                                                                                      | [INSERT] |  | [INSERT] |
| Web link to the similar unit:       | <a href="https://epicentrik.ua/ua/shop/elektrochaynik-philips-hd9350-90.html?gclid=CjwKCAjwgsqoBhBNEiwAwe5w0018xC4Bucp1ds1ml0du4l5vGaN3O1hQh7K-obd6eukHBRqKsJDcKR0C9FIQAvD_BwE">https://epicentrik.ua/ua/shop/elektrochaynik-philips-hd9350-90.html?gclid=CjwKCAjwgsqoBhBNEiwAwe5w0018xC4Bucp1ds1ml0du4l5vGaN3O1hQh7K-obd6eukHBRqKsJDcKR0C9FIQAvD_BwE</a> | [INSERT] |  | [INSERT] |
| Certificates                        | Obligatory are:<br>>>User's Manual<br>>>Guarantee Certificate<br><br>Please enclose specify if any quality accreditation - ISO 9000 2000 or equivalent held by the manufacturer.                                                                                                                                                                          | [INSERT] |  | [INSERT] |
| Health and safety policy            | Please advise if your company has a Health and safety policy, in which case please enclose the policy                                                                                                                                                                                                                                                     | [INSERT] |  | [INSERT] |
| Brand                               | Please state brand name                                                                                                                                                                                                                                                                                                                                   | [INSERT] |  | [INSERT] |
| Country of origin                   | Please state country of origin                                                                                                                                                                                                                                                                                                                            | [INSERT] |  | [INSERT] |
| Stock                               | Please advise available stock on date of tendering                                                                                                                                                                                                                                                                                                        | [INSERT] |  | [INSERT] |
| Availability date (if out of stock) | Please advise next available date on the stock                                                                                                                                                                                                                                                                                                            | [INSERT] |  | [INSERT] |
| 4 Product name:                     | Flash card                                                                                                                                                                                                                                                                                                                                                |          |  |          |
| Description/Specification:          | Type - USB 3.0 Flash memory capacity - 512GB                                                                                                                                                                                                                                                                                                              | [INSERT] |  | [INSERT] |
| Web link to the similar unit:       | <a href="https://rozetka.com.ua/ua/transcend-ts512gjf700/p391806234/?gclid=Cj0KCQjwmvSoBhDOARIsAK6aV7idYnc5wh9nwUs6-wuqcfYcQS1hK-vTeniXi9k91Nwe0SBYjm7yLYaAiz3EALw_wcB">https://rozetka.com.ua/ua/transcend-ts512gjf700/p391806234/?gclid=Cj0KCQjwmvSoBhDOARIsAK6aV7idYnc5wh9nwUs6-wuqcfYcQS1hK-vTeniXi9k91Nwe0SBYjm7yLYaAiz3EALw_wcB</a>                 | [INSERT] |  | [INSERT] |
| Certificates                        | Obligatory are:<br>>>User's Manual<br>>>Guarantee Certificate<br><br>Please enclose specify if any quality accreditation - ISO 9000 2000 or equivalent held by the manufacturer.                                                                                                                                                                          | [INSERT] |  | [INSERT] |

|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |  |          |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|----------|
| Health and safety policy            | Please advise if your company has a Health and safety policy, in which case please enclose the policy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [INSERT] |  | [INSERT] |
| Brand                               | Please state brand name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [INSERT] |  | [INSERT] |
| Country of origin                   | Please state country of origin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [INSERT] |  | [INSERT] |
| Stock                               | Please advise available stock on date of tendering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [INSERT] |  | [INSERT] |
| Availability date (if out of stock) | Please advise next available date on the stock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [INSERT] |  | [INSERT] |
| 5 Product name:                     | Graphic tablet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |  |          |
| Description/Specification:          | Dimensions of the working surface 152 x 95 mm Interface USB Input type Feather Color Black Dimensions 210 x 146 x 8.7 mm Weight 260 g Accessories Graphics tablet Pen USB cable Set of interchangeable tips Tip replacement tweezers Quick start guide Regulatory sheet                                                                                                                                                                                                                                                                                                                                                                                                                                       | [INSERT] |  | [INSERT] |
| Web link to the similar unit:       | <a href="https://rozetka.com.ua/ua/wacom_ctl_472_n/p24751209/">https://rozetka.com.ua/ua/wacom_ctl_472_n/p24751209/</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [INSERT] |  | [INSERT] |
| Certificates                        | Obligatory are:<br>>>User's Manual<br>>>Guarantee Certificate<br><br>Please enclose specify if any quality accreditation - ISO 9000 2000 or equivalent held by the manufacturer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [INSERT] |  | [INSERT] |
| Health and safety policy            | Please advise if your company has a Health and safety policy, in which case please enclose the policy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [INSERT] |  | [INSERT] |
| Brand                               | Please state brand name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [INSERT] |  | [INSERT] |
| Country of origin                   | Please state country of origin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [INSERT] |  | [INSERT] |
| Stock                               | Please advise available stock on date of tendering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [INSERT] |  | [INSERT] |
| Availability date (if out of stock) | Please advise next available date on the stock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [INSERT] |  | [INSERT] |
| 6 Product name:                     | Hand dryer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |  |          |
| Description/Specification:          | Hand dryer 1800W 240x250x225mm plastic white                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [INSERT] |  | [INSERT] |
| Web link to the similar unit:       | <a href="https://drop.ua/ru/elektrosushitel-dlya-ruk-v-vannuu-nastennaya-lidz-130-1800vt-belyi-lidzwhi1300192?utm_source=google&amp;utm_medium=merchant&amp;utm_source=google&amp;utm_medium=merchant&amp;utm_campaign=GoogleShopping_free_listing&amp;gclid=CjwKCAjwgsqoBhBNEIwAwe5w04FPYCt50j5TsQPw0q-IS54hLJyeVeohYK0WC8Mh_JUIdAIKxduP1hoCV0oQAvD_BwE">https://drop.ua/ru/elektrosushitel-dlya-ruk-v-vannuu-nastennaya-lidz-130-1800vt-belyi-lidzwhi1300192?utm_source=google&amp;utm_medium=merchant&amp;utm_source=google&amp;utm_medium=merchant&amp;utm_campaign=GoogleShopping_free_listing&amp;gclid=CjwKCAjwgsqoBhBNEIwAwe5w04FPYCt50j5TsQPw0q-IS54hLJyeVeohYK0WC8Mh_JUIdAIKxduP1hoCV0oQAvD_BwE</a> | [INSERT] |  | [INSERT] |
| Certificates                        | Obligatory are:<br>>>User's Manual<br>>>Guarantee Certificate<br><br>Please enclose specify if any quality accreditation - ISO 9000 2000 or equivalent held by the manufacturer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [INSERT] |  | [INSERT] |
| Health and safety policy            | Please advise if your company has a Health and safety policy, in which case please enclose the policy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [INSERT] |  | [INSERT] |
| Brand                               | Please state brand name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [INSERT] |  | [INSERT] |
| Country of origin                   | Please state country of origin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [INSERT] |  | [INSERT] |
| Stock                               | Please advise available stock on date of tendering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [INSERT] |  | [INSERT] |
| Availability date (if out of stock) | Please advise next available date on the stock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [INSERT] |  | [INSERT] |

|   |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |          |
|---|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| 7 | Product name:                       | Industrial vacuum cleaner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |          |
|   | Description/Specification:          | Tank volume 20 l Pressure 20 kPa Nominal power 1200 W Power tool socket is Max. volume filled with water 10 l Housing plastic Mains voltage 230 V Mains frequency 50 Hz Mains cable length 4 m Protection class IP24 Power of the tool connected to the outlet 2000 W Noise pressure level LPA 86 dB(A) Vibration level < 2.5 m/s <sup>2</sup> Weight 4.4 kg Purpose universal Filter type cartridge HEPA, filter-bag, textile pre-filter, filter-sponge Length of flexible hose 3 m Ability to install a textile bag есть Auto-start function есть Blowing function есть Type of energy source net Error of acoustic measurements K = 3 dB(A) Measurement error K= 1.5 m/s <sup>2</sup> Hose connection diameter 32 mm Mode of operation mandatory, automatic Self-cleaning function no Collectable dry, wet, liquid waste Dimensions 53x35x37 cm | [INSERT] | [INSERT] |
|   | Web link to the similar unit:       | <a href="https://dnipro-m.ua/ru/tovar/pylesos-dlya-sukhoj-i-vlazhnoj-uborki-vcw-20sa/?campaignid=18920728470&amp;adgroupid=&amp;targetid=&amp;adid=&amp;network=x&amp;keyword=&amp;gclid=CjwKCAjwgsqoBhBNEiwAwe5w06dBAgpcB162F0bkly8ae_QNEi8sGw0Pe_szt5ijRn87s1dnaYfrRoCWUwQAvD_BwE">https://dnipro-m.ua/ru/tovar/pylesos-dlya-sukhoj-i-vlazhnoj-uborki-vcw-20sa/?campaignid=18920728470&amp;adgroupid=&amp;targetid=&amp;adid=&amp;network=x&amp;keyword=&amp;gclid=CjwKCAjwgsqoBhBNEiwAwe5w06dBAgpcB162F0bkly8ae_QNEi8sGw0Pe_szt5ijRn87s1dnaYfrRoCWUwQAvD_BwE</a>                                                                                                                                                                                                                                                                                | [INSERT] | [INSERT] |
|   | Certificates                        | Obligatory are:<br>>>User's Manual<br>>>Guarantee Certificate<br><br>Please enclose specify if any quality accreditation - ISO 9000 2000 or equivalent held by the manufacturer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [INSERT] | [INSERT] |
|   | Health and safety policy            | Please advise if your company has a Health and safety policy, in which case please enclose the policy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [INSERT] | [INSERT] |
|   | Brand                               | Please state brand name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [INSERT] | [INSERT] |
|   | Country of origin                   | Please state country of origin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [INSERT] | [INSERT] |
|   | Stock                               | Please advise available stock on date of tendering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [INSERT] | [INSERT] |
|   | Availability date (if out of stock) | Please advise next available date on the stock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [INSERT] | [INSERT] |
| 8 | Product name:                       | Interactive panel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |          |
|   | Description/Specification:          | Technical characteristics: Diagonal: 65" Brightness: 450cd/m2 Viewing angle: 178° Effective display area: 1429 mm (W) x 804 mm (H) Contrast ratio: 5000:1 Wi-Fi and Bluetooth: yes Matrix type: IPS Speaker power : 2 x 15 W OS: Android 11 ROM: 32 GB Processor: Quad-core Cortex-A55@1200 MHz Audio: WMA, MP3, M4A, AAC Video format support: MPEG1, MPEG2, MPEG4, H264, RM, RMVB, MOV, MJPEG , VC1, Divx, FLV Aspect ratio: 16:9 Resolution: 3840 x 2160 Effective touch area: 1429 mm x 804 mm Technology: infrared Multi-touch: 40 touches Screen surface: tempered glass Inputs/outputs: HDMI 2.0 input - 1 pc. , USB 2.0 - 1 pc., USB for touchscreen, RS232 - 1 pc., microphone input, SD card slot, SPDIF output, AV input, AV OUT output, headphone input, VGA input, audio input, VGA output, RJ45 input LAN, RJ45 output.              | [INSERT] | [INSERT] |
|   | Web link to the similar unit:       | <a href="https://brain.com.ua/ukr/LCD_panel_Intboard_GT65-p316190.html?utm_content=shopping&amp;gclid=CjwKCAjw6p-oBhAYEiwAgg2PgptUuaCwvTM_hiB37byTw4sB819oHa1jthAwR0erGCA4EjdCpcdJqhoCcj8QAyD_BwE#br-product-modal">https://brain.com.ua/ukr/LCD_panel_Intboard_GT65-p316190.html?utm_content=shopping&amp;gclid=CjwKCAjw6p-oBhAYEiwAgg2PgptUuaCwvTM_hiB37byTw4sB819oHa1jthAwR0erGCA4EjdCpcdJqhoCcj8QAyD_BwE#br-product-modal</a>                                                                                                                                                                                                                                                                                                                                                                                                                  | [INSERT] | [INSERT] |
|   | Certificates                        | Obligatory are:<br>>>User's Manual<br>>>Guarantee Certificate<br><br>Please enclose specify if any quality accreditation - ISO 9000 2000 or equivalent held by the manufacturer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [INSERT] | [INSERT] |
|   | Health and safety policy            | Please advise if your company has a Health and safety policy, in which case please enclose the policy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [INSERT] | [INSERT] |
|   | Brand                               | Please state brand name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | [INSERT] | [INSERT] |
|   | Country of origin                   | Please state country of origin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [INSERT] | [INSERT] |
|   | Stock                               | Please advise available stock on date of tendering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [INSERT] | [INSERT] |
|   | Availability date (if out of stock) | Please advise next available date on the stock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | [INSERT] | [INSERT] |
| 9 | Product name:                       | Interactive panel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |          |
|   | Description/Specification:          | Technical characteristics: Diagonal: 65" Brightness: 450cd/m2 Viewing angle: 178° Effective display area: 1429 mm (W) x 804 mm (H) Contrast ratio: 5000:1 Wi-Fi and Bluetooth: yes Matrix type: IPS Speaker power : 2 x 15 W OS: Android 11 ROM: 32 GB Processor: Quad-core Cortex-A55@1200 MHz Audio: WMA, MP3, M4A, AAC Video format support: MPEG1,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [INSERT] | [INSERT] |

|                                     |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |  |          |
|-------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|----------|
|                                     |                                     | MPEG2, MPEG4, H264, RM, RMVB, MOV, MJPEG , VC1, Divx, FLV Aspect ratio: 16:9 Resolution: 3840 x 2160 Effective touch area: 1429 mm x 804 mm Technology: infrared Multi-touch: 40 touches Screen surface: tempered glass Inputs/outputs: HDMI 2.0 input - 1 pc. , USB 2.0 - 1 pc., USB for touchscreen, RS232 - 1 pc., microphone input, SD card slot, SPDIF output, AV input, AV OUT output, headphone input, VGA input, audio input, VGA output, RJ45 input LAN, RJ45 output. |          |  |          |
| Web link to the similar unit:       |                                     | <a href="https://brain.com.ua/ukr/LCD_panel_Intboard_GT65-p316190.html?utm_content=shopping&amp;gclid=CjwKCAjw6p-oBhAYEiwAgg2PgptUuaCwwTM_hIB37byTw4sB819oHa1jthAwR0erGCA4EjdCpcdJqhoCcj8QAvD_BwE#br-product-modal">https://brain.com.ua/ukr/LCD_panel_Intboard_GT65-p316190.html?utm_content=shopping&amp;gclid=CjwKCAjw6p-oBhAYEiwAgg2PgptUuaCwwTM_hIB37byTw4sB819oHa1jthAwR0erGCA4EjdCpcdJqhoCcj8QAvD_BwE#br-product-modal</a>                                              | [INSERT] |  | [INSERT] |
| Certificates                        |                                     | Obligatory are:<br>>>User's Manual<br>>>Guarantee Certificate<br><br>Please enclose specify if any quality accreditation - ISO 9000 2000 or equivalent held by the manufacturer.                                                                                                                                                                                                                                                                                               | [INSERT] |  | [INSERT] |
| Health and safety policy            |                                     | Please advise if your company has a Health and safety policy, in which case please enclose the policy                                                                                                                                                                                                                                                                                                                                                                          | [INSERT] |  | [INSERT] |
| Brand                               |                                     | Please state brand name                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [INSERT] |  | [INSERT] |
| Country of origin                   |                                     | Please state country of origin                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [INSERT] |  | [INSERT] |
| Stock                               |                                     | Please advise available stock on date of tendering                                                                                                                                                                                                                                                                                                                                                                                                                             | [INSERT] |  | [INSERT] |
| Availability date (if out of stock) |                                     | Please advise next available date on the stock                                                                                                                                                                                                                                                                                                                                                                                                                                 | [INSERT] |  | [INSERT] |
| 10                                  | Product name:                       | Laptops                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |  |          |
|                                     | Description/Specification:          | Screen diagonal 15.6" Screen refresh rate 60 Hz Screen type IPS Resolution 1920x1080 Screen coating Matte Built-in HD camera Processor Quad-core AMD Ryzen 5 7520U (2.8 - 4.3 GHz) Operating system No OS Processor generation AMD Zen 2 RAM RAM capacity RAM 8 GB Characteristics of RAM LPDDR5-5200 MHz Storage capacity SSD 512 GB Storage type SSD Video card Video card manufacturer AMD Video card type Integrated Integrated video card Radeon 610                      | [INSERT] |  | [INSERT] |
|                                     | Web link to the similar unit:       | <a href="https://rozetka.com.ua/ua/acer-nxeh3eu004/p381135384/">https://rozetka.com.ua/ua/acer-nxeh3eu004/p381135384/</a>                                                                                                                                                                                                                                                                                                                                                      | [INSERT] |  | [INSERT] |
|                                     | Certificates                        | Obligatory are:<br>>>User's Manual<br>>>Guarantee Certificate<br><br>Please enclose specify if any quality accreditation - ISO 9000 2000 or equivalent held by the manufacturer.                                                                                                                                                                                                                                                                                               | [INSERT] |  | [INSERT] |
|                                     | Health and safety policy            | Please advise if your company has a Health and safety policy, in which case please enclose the policy                                                                                                                                                                                                                                                                                                                                                                          | [INSERT] |  | [INSERT] |
|                                     | Brand                               | Please state brand name                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [INSERT] |  | [INSERT] |
|                                     | Country of origin                   | Please state country of origin                                                                                                                                                                                                                                                                                                                                                                                                                                                 | [INSERT] |  | [INSERT] |
|                                     | Stock                               | Please advise available stock on date of tendering                                                                                                                                                                                                                                                                                                                                                                                                                             | [INSERT] |  | [INSERT] |
|                                     | Availability date (if out of stock) | Please advise next available date on the stock                                                                                                                                                                                                                                                                                                                                                                                                                                 | [INSERT] |  | [INSERT] |
| 11                                  | Product name:                       | Laptops                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |  |          |
|                                     | Description/Specification:          | Screen diagonal 15.6" Screen refresh rate 60 Hz Screen type IPS Resolution 1920x1080 Screen coating Matte Built-in HD camera Processor Quad-core AMD Ryzen 5 7520U (2.8 - 4.3 GHz) Operating system No OS Processor generation AMD Zen 2 RAM RAM capacity RAM 8 GB Characteristics of RAM LPDDR5-5200 MHz Storage capacity SSD 512 GB Storage type SSD Video card Video card manufacturer AMD Video card type Integrated Integrated video card Radeon 610                      | [INSERT] |  | [INSERT] |
|                                     | Web link to the similar unit:       | <a href="https://rozetka.com.ua/ua/acer-nxeh3eu004/p381135384/">https://rozetka.com.ua/ua/acer-nxeh3eu004/p381135384/</a>                                                                                                                                                                                                                                                                                                                                                      | [INSERT] |  | [INSERT] |
|                                     | Certificates                        | Obligatory are:<br>>>User's Manual<br>>>Guarantee Certificate                                                                                                                                                                                                                                                                                                                                                                                                                  | [INSERT] |  | [INSERT] |

|                                     |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |          |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
|                                     | Please enclose specify if any quality accreditation - ISO 9000 2000 or equivalent held by the manufacturer. |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |          |
| Health and safety policy            | Please advise if your company has a Health and safety policy, in which case please enclose the policy       | [INSERT]                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          | [INSERT] |
| Brand                               | Please state brand name                                                                                     | [INSERT]                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          | [INSERT] |
| Country of origin                   | Please state country of origin                                                                              | [INSERT]                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          | [INSERT] |
| Stock                               | Please advise available stock on date of tendering                                                          | [INSERT]                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          | [INSERT] |
| Availability date (if out of stock) | Please advise next available date on the stock                                                              | [INSERT]                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          | [INSERT] |
| 12                                  | Product name:                                                                                               | Laptops                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |          |
|                                     | Description/Specification:                                                                                  | Screen diagonal 15.6" Screen refresh rate 60 Hz Screen type IPS Resolution 1920x1080 Screen coating Matte Built-in HD camera Processor Quad-core AMD Ryzen 5 7520U (2.8 - 4.3 GHz) Operating system No OS Processor generation AMD Zen 2 RAM RAM capacity RAM 8 GB Characteristics of RAM LPDDR5-5200 MHz Storage capacity SSD 512 GB Storage type SSD Video card Video card manufacturer AMD Video card type Integrated Integrated video card Radeon 610 | [INSERT] | [INSERT] |
|                                     | Web link to the similar unit:                                                                               | <a href="https://rozetka.com.ua/ua/acer-nxeh3eu004/p381135384/">https://rozetka.com.ua/ua/acer-nxeh3eu004/p381135384/</a>                                                                                                                                                                                                                                                                                                                                 | [INSERT] | [INSERT] |
|                                     | Certificates                                                                                                | Obligatory are:<br>>>User's Manual<br>>>Guarantee Certificate<br><br>Please enclose specify if any quality accreditation - ISO 9000 2000 or equivalent held by the manufacturer.                                                                                                                                                                                                                                                                          | [INSERT] | [INSERT] |
|                                     | Health and safety policy                                                                                    | Please advise if your company has a Health and safety policy, in which case please enclose the policy                                                                                                                                                                                                                                                                                                                                                     | [INSERT] | [INSERT] |
|                                     | Brand                                                                                                       | Please state brand name                                                                                                                                                                                                                                                                                                                                                                                                                                   | [INSERT] | [INSERT] |
|                                     | Country of origin                                                                                           | Please state country of origin                                                                                                                                                                                                                                                                                                                                                                                                                            | [INSERT] | [INSERT] |
|                                     | Stock                                                                                                       | Please advise available stock on date of tendering                                                                                                                                                                                                                                                                                                                                                                                                        | [INSERT] | [INSERT] |
|                                     | Availability date (if out of stock)                                                                         | Please advise next available date on the stock                                                                                                                                                                                                                                                                                                                                                                                                            | [INSERT] | [INSERT] |
| 13                                  | Product name:                                                                                               | Microwaves                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |          |
|                                     | Description/Specification:                                                                                  | Volume - 20 l Power - 700 W Power levels - 6 Internal coating - enamel Control - mechanical Color - white Weight - 10.5 kg Dimensions (HxWxD) - 26.2x45.2x34.5 cm                                                                                                                                                                                                                                                                                         | [INSERT] | [INSERT] |
|                                     | Web link to the similar unit:                                                                               | <a href="https://bt.rozetka.com.ua/ua/mikrovolnovaa-pec-gorenje-mo-17-e1s/g23792197/">https://bt.rozetka.com.ua/ua/mikrovolnovaa-pec-gorenje-mo-17-e1s/g23792197/</a>                                                                                                                                                                                                                                                                                     | [INSERT] | [INSERT] |
|                                     | Certificates                                                                                                | Obligatory are:<br>>>User's Manual<br>>>Guarantee Certificate<br><br>Please enclose specify if any quality accreditation - ISO 9000 2000 or equivalent held by the manufacturer.                                                                                                                                                                                                                                                                          | [INSERT] | [INSERT] |
|                                     | Health and safety policy                                                                                    | Please advise if your company has a Health and safety policy, in which case please enclose the policy                                                                                                                                                                                                                                                                                                                                                     | [INSERT] | [INSERT] |
|                                     | Brand                                                                                                       | Please state brand name                                                                                                                                                                                                                                                                                                                                                                                                                                   | [INSERT] | [INSERT] |
|                                     | Country of origin                                                                                           | Please state country of origin                                                                                                                                                                                                                                                                                                                                                                                                                            | [INSERT] | [INSERT] |
|                                     | Stock                                                                                                       | Please advise available stock on date of tendering                                                                                                                                                                                                                                                                                                                                                                                                        | [INSERT] | [INSERT] |

|    |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |  |          |
|----|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|----------|
|    | Availability date (if out of stock) | Please advise next available date on the stock                                                                                                                                                                                                                                                                                                                                                                                                                                                | [INSERT] |  | [INSERT] |
| 14 | Product name:                       | Multiboard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |  |          |
|    | Description/Specification:          | Color black Width 1493 mm Height 872 mm Operating system Android 7.0 and Windows 10 Pro Installation method Wall-mounted Screen resolution 3840×2160 Type of equipment Interactive display Screen diagonal (inches) 65" Number of contacts 20                                                                                                                                                                                                                                                 | [INSERT] |  | [INSERT] |
|    | Web link to the similar unit:       | <a href="https://interactiv.com.ua/p/1264763632-interaktivnaya-panel-prestigio-multiboard-65-premium-line-uhd/?o=tG0FgrPrkLQIV3l-IMkrYg==&amp;gclid=CjwKCAjwu4WoBhBkEiwAojNdXkxvRNqmdFKOihAZw2d0ioVy_alR3oCu15y6-CsWzaOEEEn-KcjBjchoCf8sQAvD_BwE">https://interactiv.com.ua/p/1264763632-interaktivnaya-panel-prestigio-multiboard-65-premium-line-uhd/?o=tG0FgrPrkLQIV3l-IMkrYg==&amp;gclid=CjwKCAjwu4WoBhBkEiwAojNdXkxvRNqmdFKOihAZw2d0ioVy_alR3oCu15y6-CsWzaOEEEn-KcjBjchoCf8sQAvD_BwE</a> | [INSERT] |  | [INSERT] |
|    | Certificates                        | Obligatory are:<br>>>User's Manual<br>>>Guarantee Certificate<br><br>Please enclose specify if any quality accreditation - ISO 9000 2000 or equivalent held by the manufacturer.                                                                                                                                                                                                                                                                                                              | [INSERT] |  | [INSERT] |
|    | Health and safety policy            | Please advise if your company has a Health and safety policy, in which case please enclose the policy                                                                                                                                                                                                                                                                                                                                                                                         | [INSERT] |  | [INSERT] |
|    | Brand                               | Please state brand name                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [INSERT] |  | [INSERT] |
|    | Country of origin                   | Please state country of origin                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [INSERT] |  | [INSERT] |
|    | Stock                               | Please advise available stock on date of tendering                                                                                                                                                                                                                                                                                                                                                                                                                                            | [INSERT] |  | [INSERT] |
|    | Availability date (if out of stock) | Please advise next available date on the stock                                                                                                                                                                                                                                                                                                                                                                                                                                                | [INSERT] |  | [INSERT] |
| 15 | Product name:                       | Multiboard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |  |          |
|    | Description/Specification:          | Color black Width 1493 mm Height 872 mm Operating system Android 7.0 and Windows 10 Pro Installation method Wall-mounted Screen resolution 3840×2160 Type of equipment Interactive display Screen diagonal (inches) 65" Number of contacts 20                                                                                                                                                                                                                                                 | [INSERT] |  | [INSERT] |
|    | Web link to the similar unit:       | <a href="https://interactiv.com.ua/p/1264763632-interaktivnaya-panel-prestigio-multiboard-65-premium-line-uhd/?o=tG0FgrPrkLQIV3l-IMkrYg==&amp;gclid=CjwKCAjwu4WoBhBkEiwAojNdXkxvRNqmdFKOihAZw2d0ioVy_alR3oCu15y6-CsWzaOEEEn-KcjBjchoCf8sQAvD_BwE">https://interactiv.com.ua/p/1264763632-interaktivnaya-panel-prestigio-multiboard-65-premium-line-uhd/?o=tG0FgrPrkLQIV3l-IMkrYg==&amp;gclid=CjwKCAjwu4WoBhBkEiwAojNdXkxvRNqmdFKOihAZw2d0ioVy_alR3oCu15y6-CsWzaOEEEn-KcjBjchoCf8sQAvD_BwE</a> | [INSERT] |  | [INSERT] |
|    | Certificates                        | Obligatory are:<br>>>User's Manual<br>>>Guarantee Certificate<br><br>Please enclose specify if any quality accreditation - ISO 9000 2000 or equivalent held by the manufacturer.                                                                                                                                                                                                                                                                                                              | [INSERT] |  | [INSERT] |
|    | Health and safety policy            | Please advise if your company has a Health and safety policy, in which case please enclose the policy                                                                                                                                                                                                                                                                                                                                                                                         | [INSERT] |  | [INSERT] |
|    | Brand                               | Please state brand name                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [INSERT] |  | [INSERT] |
|    | Country of origin                   | Please state country of origin                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [INSERT] |  | [INSERT] |
|    | Stock                               | Please advise available stock on date of tendering                                                                                                                                                                                                                                                                                                                                                                                                                                            | [INSERT] |  | [INSERT] |
|    | Availability date (if out of stock) | Please advise next available date on the stock                                                                                                                                                                                                                                                                                                                                                                                                                                                | [INSERT] |  | [INSERT] |
| 16 | Product name:                       | Printers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |  |          |
|    | Description/Specification:          | BFP inkjet A4 color B/W print speed, p/min - 26-35 Color print speed, p/min - 0-15 A4 b/w print speed, p/min - 33 A4 color print speed, p/min - 15 Resolution for monochrome printing, dpi - 5760x1440 Resolution for copying, dpi - 600x1200 Capacity of the paper feed tray, sheets - 100                                                                                                                                                                                                   | [INSERT] |  | [INSERT] |
|    | Web link to the similar unit:       | <a href="https://rozetka.com.ua/ua/epson-c11cj69401/p370883394/">https://rozetka.com.ua/ua/epson-c11cj69401/p370883394/</a>                                                                                                                                                                                                                                                                                                                                                                   | [INSERT] |  | [INSERT] |
|    | Certificates                        | Obligatory are:<br>>>User's Manual<br>>>Guarantee Certificate                                                                                                                                                                                                                                                                                                                                                                                                                                 | [INSERT] |  | [INSERT] |

|    |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |  |          |
|----|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|----------|
|    |                                     | Please enclose specify if any quality accreditation - ISO 9000 2000 or equivalent held by the manufacturer.                                                                                                                                                                                                                                                                                                                                                                            |          |  |          |
|    | Health and safety policy            | Please advise if your company has a Health and safety policy, in which case please enclose the policy                                                                                                                                                                                                                                                                                                                                                                                  | [INSERT] |  | [INSERT] |
|    | Brand                               | Please state brand name                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [INSERT] |  | [INSERT] |
|    | Country of origin                   | Please state country of origin                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [INSERT] |  | [INSERT] |
|    | Stock                               | Please advise available stock on date of tendering                                                                                                                                                                                                                                                                                                                                                                                                                                     | [INSERT] |  | [INSERT] |
|    | Availability date (if out of stock) | Please advise next available date on the stock                                                                                                                                                                                                                                                                                                                                                                                                                                         | [INSERT] |  | [INSERT] |
| 17 | Product name:                       | Printers                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |  |          |
|    | Description/Specification:          | BFP inkjet A4 color B/W print speed, p/min - 26-35 Color print speed, p/min - 0-15 A4 b/w print speed, p/min - 33 A4 color print speed, p/min - 15 Resolution for monochrome printing, dpi - 5760x1440 Resolution for copying, dpi - 600x1200 Capacity of the paper feed tray, sheets - 100                                                                                                                                                                                            | [INSERT] |  | [INSERT] |
|    | Web link to the similar unit:       | <a href="https://rozetka.com.ua/ua/epson-c11cj69401/p370883394/">https://rozetka.com.ua/ua/epson-c11cj69401/p370883394/</a>                                                                                                                                                                                                                                                                                                                                                            | [INSERT] |  | [INSERT] |
|    | Certificates                        | Obligatory are:<br>>>User's Manual<br>>>Guarantee Certificate<br><br>Please enclose specify if any quality accreditation - ISO 9000 2000 or equivalent held by the manufacturer.                                                                                                                                                                                                                                                                                                       | [INSERT] |  | [INSERT] |
|    | Health and safety policy            | Please advise if your company has a Health and safety policy, in which case please enclose the policy                                                                                                                                                                                                                                                                                                                                                                                  | [INSERT] |  | [INSERT] |
|    | Brand                               | Please state brand name                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [INSERT] |  | [INSERT] |
|    | Country of origin                   | Please state country of origin                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [INSERT] |  | [INSERT] |
|    | Stock                               | Please advise available stock on date of tendering                                                                                                                                                                                                                                                                                                                                                                                                                                     | [INSERT] |  | [INSERT] |
|    | Availability date (if out of stock) | Please advise next available date on the stock                                                                                                                                                                                                                                                                                                                                                                                                                                         | [INSERT] |  | [INSERT] |
| 18 | Product name:                       | Projector + screen                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |  |          |
|    | Description/Specification:          | Interactive kit: Interactive whiteboard Diagonal board: 82", Work area size: 170.7 x 120.5 cm. Aspect ratio: 4: 3, Resolution: 32768x32768 Projector DLP technology. Matrix: XGA. Matrix resolution: 1024 x 768. Brightness: 3600 (ANSI lm) Contrast: 20,000:1 Format support: Yes Ports and connectors: 1 x RCA, 1 x RS232 , 1 x S-Video, 2 x 3.5 mm Mounting type: universal Maximum load: 850-1350 mm Cable 15M HDMI Installation and commissioning works are included in the price | [INSERT] |  | [INSERT] |
|    | Web link to the similar unit:       | <a href="https://kievininstall.com/uk/products/interaktivnyj-komplekt-dlya-ofisa">https://kievininstall.com/uk/products/interaktivnyj-komplekt-dlya-ofisa</a>                                                                                                                                                                                                                                                                                                                          | [INSERT] |  | [INSERT] |
|    | Certificates                        | Obligatory are:<br>>>User's Manual<br>>>Guarantee Certificate<br><br>Please enclose specify if any quality accreditation - ISO 9000 2000 or equivalent held by the manufacturer.                                                                                                                                                                                                                                                                                                       | [INSERT] |  | [INSERT] |
|    | Health and safety policy            | Please advise if your company has a Health and safety policy, in which case please enclose the policy                                                                                                                                                                                                                                                                                                                                                                                  | [INSERT] |  | [INSERT] |
|    | Brand                               | Please state brand name                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [INSERT] |  | [INSERT] |
|    | Country of origin                   | Please state country of origin                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [INSERT] |  | [INSERT] |
|    | Stock                               | Please advise available stock on date of tendering                                                                                                                                                                                                                                                                                                                                                                                                                                     | [INSERT] |  | [INSERT] |

|    |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |  |          |
|----|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|----------|
|    | Availability date (if out of stock) | Please advise next available date on the stock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [INSERT] |  | [INSERT] |
| 19 | Product name:                       | Projector + screen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |  |          |
|    | Description/Specification:          | Interactive kit: Interactive whiteboard Diagonal board: 82", Work area size: 170.7 x 120.5 cm. Aspect ratio: 4: 3, Resolution: 32768x32768 Projector DLP technology. Matrix: XGA. Matrix resolution: 1024 x 768. Brightness: 3600 (ANSI lm) Contrast: 20,000:1 Format support: Yes Ports and connectors: 1 x RCA, 1 x RS232 , 1 x S-Video, 2 x 3.5 mm Mounting type: universal Maximum load: 850-1350 mm Cable 15M HDMI Installation and commissioning works are included in the price                                                                          | [INSERT] |  | [INSERT] |
|    | Web link to the similar unit:       | <a href="https://kievininstall.com/uk/products/interaktivnyj-komplekt-dlya-ofisa">https://kievininstall.com/uk/products/interaktivnyj-komplekt-dlya-ofisa</a>                                                                                                                                                                                                                                                                                                                                                                                                   | [INSERT] |  | [INSERT] |
|    | Certificates                        | Obligatory are:<br>>>User's Manual<br>>>Guarantee Certificate<br><br>Please enclose specify if any quality accreditation - ISO 9000 2000 or equivalent held by the manufacturer.                                                                                                                                                                                                                                                                                                                                                                                | [INSERT] |  | [INSERT] |
|    | Health and safety policy            | Please advise if your company has a Health and safety policy, in which case please enclose the policy                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [INSERT] |  | [INSERT] |
|    | Brand                               | Please state brand name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [INSERT] |  | [INSERT] |
|    | Country of origin                   | Please state country of origin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [INSERT] |  | [INSERT] |
|    | Stock                               | Please advise available stock on date of tendering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [INSERT] |  | [INSERT] |
|    | Availability date (if out of stock) | Please advise next available date on the stock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [INSERT] |  | [INSERT] |
| 20 | Product name:                       | Projector + screen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |  |          |
|    | Description/Specification:          | Interactive kit: Interactive whiteboard Diagonal board: 82", Work area size: 170.7 x 120.5 cm. Aspect ratio: 4: 3, Resolution: 32768x32768 Projector DLP technology. Matrix: XGA. Matrix resolution: 1024 x 768. Brightness: 3600 (ANSI lm) Contrast: 20,000:1 Format support: Yes Ports and connectors: 1 x RCA, 1 x RS232 , 1 x S-Video, 2 x 3.5 mm Mounting type: universal Maximum load: 850-1350 mm Cable 15M HDMI Installation and commissioning works are included in the price                                                                          | [INSERT] |  | [INSERT] |
|    | Web link to the similar unit:       | <a href="https://kievininstall.com/uk/products/interaktivnyj-komplekt-dlya-ofisa">https://kievininstall.com/uk/products/interaktivnyj-komplekt-dlya-ofisa</a>                                                                                                                                                                                                                                                                                                                                                                                                   | [INSERT] |  | [INSERT] |
|    | Certificates                        | Obligatory are:<br>>>User's Manual<br>>>Guarantee Certificate<br><br>Please enclose specify if any quality accreditation - ISO 9000 2000 or equivalent held by the manufacturer.                                                                                                                                                                                                                                                                                                                                                                                | [INSERT] |  | [INSERT] |
|    | Health and safety policy            | Please advise if your company has a Health and safety policy, in which case please enclose the policy                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [INSERT] |  | [INSERT] |
|    | Brand                               | Please state brand name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [INSERT] |  | [INSERT] |
|    | Country of origin                   | Please state country of origin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [INSERT] |  | [INSERT] |
|    | Stock                               | Please advise available stock on date of tendering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [INSERT] |  | [INSERT] |
|    | Availability date (if out of stock) | Please advise next available date on the stock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | [INSERT] |  | [INSERT] |
| 21 | Product name:                       | Projector screen on a tripod                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |  |          |
|    | Description/Specification:          | View Tension screen on the frame Tripod Yes Installation method Floor Type of control Manual Projection type Direct Gain factor 5 Viewing angle 160 degrees. Color White Screen dimensions Length 220 mm Width 124 mm Screen diagonal 100 inches Aspect ratio 16:9 Height 24 mm                                                                                                                                                                                                                                                                                 | [INSERT] |  | [INSERT] |
|    | Web link to the similar unit:       | <a href="https://prom.ua/ua/p2195326714-ekran-dlya-proektora.html?token=v2%3ArS_5XtshKdxypN-1YzF12qchth4fsPugd7umJrG5Ho_kwfbhgDbmGthWkU6DovPZnWnK00f5L_QORttiXb5PkHVRyuUytqX91hJyfdFd0JNC7x4u6jNrdHLWxZr-Q&amp;campaign_id=3844806&amp;product_id=2195326714&amp;source=prom%3Are">https://prom.ua/ua/p2195326714-ekran-dlya-proektora.html?token=v2%3ArS_5XtshKdxypN-1YzF12qchth4fsPugd7umJrG5Ho_kwfbhgDbmGthWkU6DovPZnWnK00f5L_QORttiXb5PkHVRyuUytqX91hJyfdFd0JNC7x4u6jNrdHLWxZr-Q&amp;campaign_id=3844806&amp;product_id=2195326714&amp;source=prom%3Are</a> | [INSERT] |  | [INSERT] |

|                                     |                                                                                                                                                                                                                                                                                                                                                                   |          |          |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| Certificates                        | Obligatory are:<br>>>User's Manual<br>>>Guarantee Certificate<br><br>Please enclose specify if any quality accreditation - ISO 9000 2000 or equivalent held by the manufacturer.                                                                                                                                                                                  | [INSERT] | [INSERT] |
| Health and safety policy            | Please advise if your company has a Health and safety policy, in which case please enclose the policy                                                                                                                                                                                                                                                             | [INSERT] | [INSERT] |
| Brand                               | Please state brand name                                                                                                                                                                                                                                                                                                                                           | [INSERT] | [INSERT] |
| Country of origin                   | Please state country of origin                                                                                                                                                                                                                                                                                                                                    | [INSERT] | [INSERT] |
| Stock                               | Please advise available stock on date of tendering                                                                                                                                                                                                                                                                                                                | [INSERT] | [INSERT] |
| Availability date (if out of stock) | Please advise next available date on the stock                                                                                                                                                                                                                                                                                                                    | [INSERT] | [INSERT] |
| 22 Product name:                    | Tablets                                                                                                                                                                                                                                                                                                                                                           |          |          |
| Description/Specification:          | Tablet Screen - 10.4", 1200 x 2000 Processor - Qualcomm Snapdragon 720G, 8 cores, frequency 2.3 GHz Built-in memory - 64 GB Maximum capacity of memory cards - 1 TB RAM capacity - 4 GB Main camera - 8 MP Front camera - 5 MP Operating system - Android 12 Wireless capabilities - 3G, Wi-Fi, 4G, Bluetooth                                                     | [INSERT] | [INSERT] |
| Web link to the similar unit:       | <a href="https://comfy.ua/ua/planshet-samsung-galaxy-tab-s6-lite-10-4-lte-64gb-grey-sm-p619nzaasek.html">https://comfy.ua/ua/planshet-samsung-galaxy-tab-s6-lite-10-4-lte-64gb-grey-sm-p619nzaasek.html</a>                                                                                                                                                       | [INSERT] | [INSERT] |
| Certificates                        | Obligatory are:<br>>>User's Manual<br>>>Guarantee Certificate<br><br>Please enclose specify if any quality accreditation - ISO 9000 2000 or equivalent held by the manufacturer.                                                                                                                                                                                  | [INSERT] | [INSERT] |
| Health and safety policy            | Please advise if your company has a Health and safety policy, in which case please enclose the policy                                                                                                                                                                                                                                                             | [INSERT] | [INSERT] |
| Brand                               | Please state brand name                                                                                                                                                                                                                                                                                                                                           | [INSERT] | [INSERT] |
| Country of origin                   | Please state country of origin                                                                                                                                                                                                                                                                                                                                    | [INSERT] | [INSERT] |
| Stock                               | Please advise available stock on date of tendering                                                                                                                                                                                                                                                                                                                | [INSERT] | [INSERT] |
| Availability date (if out of stock) | Please advise next available date on the stock                                                                                                                                                                                                                                                                                                                    | [INSERT] | [INSERT] |
| 23 Product name:                    | TV sets                                                                                                                                                                                                                                                                                                                                                           |          |          |
| Description/Specification:          | Display: 43", UHD (4K), VA, 60 Hz, Processor - CA55 x4 1.5GHZ RAM - 1.5 Built-in memory - 16 Smart TV - Smart Operating system - Android 11 Interfaces: 3*HDMI, 2*USB, RJ-45 (LAN), Headphone output, CI+ slot, Wireless connection - Wi-Fi; Bluetooth                                                                                                            | [INSERT] | [INSERT] |
| Web link to the similar unit:       | <a href="https://smartstar.com.ua/4k-televizor-samsung-smarttv-42-uhdtvled-iptv/?gclid=Cj0KCQjwvL-oBhCxARIsAHkOiu1FupvWwcsY9p0ViiIGkDR-y9frX7yq9oaq4JwkqRkD2Acfa6ocnYaAm6bEALw_wcB">https://smartstar.com.ua/4k-televizor-samsung-smarttv-42-uhdtvled-iptv/?gclid=Cj0KCQjwvL-oBhCxARIsAHkOiu1FupvWwcsY9p0ViiIGkDR-y9frX7yq9oaq4JwkqRkD2Acfa6ocnYaAm6bEALw_wcB</a> | [INSERT] | [INSERT] |
| Certificates                        | Obligatory are:<br>>>User's Manual<br>>>Guarantee Certificate<br><br>Please enclose specify if any quality accreditation - ISO 9000 2000 or equivalent held by the manufacturer.                                                                                                                                                                                  | [INSERT] | [INSERT] |
| Health and safety policy            | Please advise if your company has a Health and safety policy, in which case please enclose the policy                                                                                                                                                                                                                                                             | [INSERT] | [INSERT] |
| Brand                               | Please state brand name                                                                                                                                                                                                                                                                                                                                           | [INSERT] | [INSERT] |
| Country of origin                   | Please state country of origin                                                                                                                                                                                                                                                                                                                                    | [INSERT] | [INSERT] |

|    |                                     |                                                                                                                                                                                                                                                                                                                                                                   |          |  |          |
|----|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|----------|
|    | Stock                               | Please advise available stock on date of tendering                                                                                                                                                                                                                                                                                                                | [INSERT] |  | [INSERT] |
|    | Availability date (if out of stock) | Please advise next available date on the stock                                                                                                                                                                                                                                                                                                                    | [INSERT] |  | [INSERT] |
| 24 | Product name:                       | TV sets                                                                                                                                                                                                                                                                                                                                                           |          |  |          |
|    | Description/Specification:          | Display: 43", UHD (4K), VA, 60 Hz, Processor - CA55 x4 1.5GHZ RAM - 1.5 Built-in memory - 16 Smart TV - Smart Operating system - Android 11 Interfaces: 3*HDMI, 2*USB, RJ-45 (LAN), Headphone output, CI+ slot, Wireless connection - Wi-Fi; Bluetooth                                                                                                            | [INSERT] |  | [INSERT] |
|    | Web link to the similar unit:       | <a href="https://smartstar.com.ua/4k-televizor-samsung-smarttv-42-uhdtvled-iptv/?gclid=Cj0KCQjwvL-oBhCxARIsAHkOiu1FupvWwcsY9p0VilGKdR-y9frX7yq9oagq4JwkqRkD2Acfa6ocnYaAm6bEALw_wcB">https://smartstar.com.ua/4k-televizor-samsung-smarttv-42-uhdtvled-iptv/?gclid=Cj0KCQjwvL-oBhCxARIsAHkOiu1FupvWwcsY9p0VilGKdR-y9frX7yq9oagq4JwkqRkD2Acfa6ocnYaAm6bEALw_wcB</a> | [INSERT] |  | [INSERT] |
|    | Certificates                        | Obligatory are:<br>>>User's Manual<br>>>Guarantee Certificate<br><br>Please enclose specify if any quality accreditation - ISO 9000 2000 or equivalent held by the manufacturer.                                                                                                                                                                                  | [INSERT] |  | [INSERT] |
|    | Health and safety policy            | Please advise if your company has a Health and safety policy, in which case please enclose the policy                                                                                                                                                                                                                                                             | [INSERT] |  | [INSERT] |
|    | Brand                               | Please state brand name                                                                                                                                                                                                                                                                                                                                           | [INSERT] |  | [INSERT] |
|    | Country of origin                   | Please state country of origin                                                                                                                                                                                                                                                                                                                                    | [INSERT] |  | [INSERT] |
|    | Stock                               | Please advise available stock on date of tendering                                                                                                                                                                                                                                                                                                                | [INSERT] |  | [INSERT] |
|    | Availability date (if out of stock) | Please advise next available date on the stock                                                                                                                                                                                                                                                                                                                    | [INSERT] |  | [INSERT] |
| 25 | Product name:                       | TV sets                                                                                                                                                                                                                                                                                                                                                           |          |  |          |
|    | Description/Specification:          | Display: 43", UHD (4K), VA, 60 Hz, Processor - CA55 x4 1.5GHZ RAM - 1.5 Built-in memory - 16 Smart TV - Smart Operating system - Android 11 Interfaces: 3*HDMI, 2*USB, RJ-45 (LAN), Headphone output, CI+ slot, Wireless connection - Wi-Fi; Bluetooth                                                                                                            | [INSERT] |  | [INSERT] |
|    | Web link to the similar unit:       | <a href="https://smartstar.com.ua/4k-televizor-samsung-smarttv-42-uhdtvled-iptv/?gclid=Cj0KCQjwvL-oBhCxARIsAHkOiu1FupvWwcsY9p0VilGKdR-y9frX7yq9oagq4JwkqRkD2Acfa6ocnYaAm6bEALw_wcB">https://smartstar.com.ua/4k-televizor-samsung-smarttv-42-uhdtvled-iptv/?gclid=Cj0KCQjwvL-oBhCxARIsAHkOiu1FupvWwcsY9p0VilGKdR-y9frX7yq9oagq4JwkqRkD2Acfa6ocnYaAm6bEALw_wcB</a> | [INSERT] |  | [INSERT] |
|    | Certificates                        | Obligatory are:<br>>>User's Manual<br>>>Guarantee Certificate<br><br>Please enclose specify if any quality accreditation - ISO 9000 2000 or equivalent held by the manufacturer.                                                                                                                                                                                  | [INSERT] |  | [INSERT] |
|    | Health and safety policy            | Please advise if your company has a Health and safety policy, in which case please enclose the policy                                                                                                                                                                                                                                                             | [INSERT] |  | [INSERT] |
|    | Brand                               | Please state brand name                                                                                                                                                                                                                                                                                                                                           | [INSERT] |  | [INSERT] |
|    | Country of origin                   | Please state country of origin                                                                                                                                                                                                                                                                                                                                    | [INSERT] |  | [INSERT] |
|    | Stock                               | Please advise available stock on date of tendering                                                                                                                                                                                                                                                                                                                | [INSERT] |  | [INSERT] |
|    | Availability date (if out of stock) | Please advise next available date on the stock                                                                                                                                                                                                                                                                                                                    | [INSERT] |  | [INSERT] |
| 26 | Product name:                       | TV sets                                                                                                                                                                                                                                                                                                                                                           |          |  |          |
|    | Description/Specification:          | Display: 43", UHD (4K), VA, 60 Hz, Processor - CA55 x4 1.5GHZ RAM - 1.5 Built-in memory - 16 Smart TV - Smart Operating system - Android 11 Interfaces: 3*HDMI, 2*USB, RJ-45 (LAN), Headphone output, CI+ slot, Wireless connection - Wi-Fi; Bluetooth                                                                                                            | [INSERT] |  | [INSERT] |
|    | Web link to the similar unit:       | <a href="https://smartstar.com.ua/4k-televizor-samsung-smarttv-42-uhdtvled-iptv/?gclid=Cj0KCQjwvL-oBhCxARIsAHkOiu1FupvWwcsY9p0VilGKdR-y9frX7yq9oagq4JwkqRkD2Acfa6ocnYaAm6bEALw_wcB">https://smartstar.com.ua/4k-televizor-samsung-smarttv-42-uhdtvled-iptv/?gclid=Cj0KCQjwvL-oBhCxARIsAHkOiu1FupvWwcsY9p0VilGKdR-y9frX7yq9oagq4JwkqRkD2Acfa6ocnYaAm6bEALw_wcB</a> | [INSERT] |  | [INSERT] |

|                                     |                                                                                                                                                                                     |          |  |          |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|----------|
| Certificates                        | Obligatory are:<br>>>User's Manual<br>>>Guarantee Certificate<br><br>Please enclose specify if any quality accreditation - ISO 9000 2000 or equivalent held by the manufacturer.    | [INSERT] |  | [INSERT] |
| Health and safety policy            | Please advise if your company has a Health and safety policy, in which case please enclose the policy                                                                               | [INSERT] |  | [INSERT] |
| Brand                               | Please state brand name                                                                                                                                                             | [INSERT] |  | [INSERT] |
| Country of origin                   | Please state country of origin                                                                                                                                                      | [INSERT] |  | [INSERT] |
| Stock                               | Please advise available stock on date of tendering                                                                                                                                  | [INSERT] |  | [INSERT] |
| Availability date (if out of stock) | Please advise next available date on the stock                                                                                                                                      | [INSERT] |  | [INSERT] |
| 27 Product name:                    | Water cooler                                                                                                                                                                        |          |  |          |
| Description/Specification:          | Water - hot-cold Placement of the bottle - on top - on the cooler Cooling type - electronic cooling Heating power - 420W Cooling power - 80 W Cabinet type - ordinary cabinet, 16 l | [INSERT] |  | [INSERT] |
| Web link to the similar unit:       | <a href="https://bt.rozetka.com.ua/ua/cooper_and_hunter_ch-v128eb/p263193531/">https://bt.rozetka.com.ua/ua/cooper_and_hunter_ch-v128eb/p263193531/</a>                             | [INSERT] |  | [INSERT] |
| Certificates                        | Obligatory are:<br>>>User's Manual<br>>>Guarantee Certificate<br><br>Please enclose specify if any quality accreditation - ISO 9000 2000 or equivalent held by the manufacturer.    | [INSERT] |  | [INSERT] |
| Health and safety policy            | Please advise if your company has a Health and safety policy, in which case please enclose the policy                                                                               | [INSERT] |  | [INSERT] |
| Brand                               | Please state brand name                                                                                                                                                             | [INSERT] |  | [INSERT] |
| Country of origin                   | Please state country of origin                                                                                                                                                      | [INSERT] |  | [INSERT] |
| Stock                               | Please advise available stock on date of tendering                                                                                                                                  | [INSERT] |  | [INSERT] |
| Availability date (if out of stock) | Please advise next available date on the stock                                                                                                                                      | [INSERT] |  | [INSERT] |
| 28 Product name:                    | Water cooler                                                                                                                                                                        |          |  |          |
| Description/Specification:          | Water - hot-cold Placement of the bottle - on top - on the cooler Cooling type - electronic cooling Heating power - 420W Cooling power - 80 W Cabinet type - ordinary cabinet, 16 l | [INSERT] |  | [INSERT] |
| Web link to the similar unit:       | <a href="https://bt.rozetka.com.ua/ua/cooper_and_hunter_ch-v128eb/p263193531/">https://bt.rozetka.com.ua/ua/cooper_and_hunter_ch-v128eb/p263193531/</a>                             | [INSERT] |  | [INSERT] |
| Certificates                        | Obligatory are:<br>>>User's Manual<br>>>Guarantee Certificate<br><br>Please enclose specify if any quality accreditation - ISO 9000 2000 or equivalent held by the manufacturer.    | [INSERT] |  | [INSERT] |
| Health and safety policy            | Please advise if your company has a Health and safety policy, in which case please enclose the policy                                                                               | [INSERT] |  | [INSERT] |
| Brand                               | Please state brand name                                                                                                                                                             | [INSERT] |  | [INSERT] |
| Country of origin                   | Please state country of origin                                                                                                                                                      | [INSERT] |  | [INSERT] |

|    |                                     |                                                                                                                                                                                     |          |  |          |
|----|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|----------|
|    | Stock                               | Please advise available stock on date of tendering                                                                                                                                  | [INSERT] |  | [INSERT] |
|    | Availability date (if out of stock) | Please advise next available date on the stock                                                                                                                                      | [INSERT] |  | [INSERT] |
| 29 | Product name:                       | Water cooler                                                                                                                                                                        |          |  |          |
|    | Description/Specification:          | Water - hot-cold Placement of the bottle - on top - on the cooler Cooling type - electronic cooling Heating power - 420W Cooling power - 80 W Cabinet type - ordinary cabinet, 16 l | [INSERT] |  | [INSERT] |
|    | Web link to the similar unit:       | <a href="https://bt.rozetka.com.ua/ua/cooper_and_hunter_ch-v128eb/p263193531/">https://bt.rozetka.com.ua/ua/cooper_and_hunter_ch-v128eb/p263193531/</a>                             | [INSERT] |  | [INSERT] |
|    | Certificates                        | Obligatory are:<br>>>User's Manual<br>>>Guarantee Certificate<br><br>Please enclose specify if any quality accreditation - ISO 9000 2000 or equivalent held by the manufacturer.    | [INSERT] |  | [INSERT] |
|    | Health and safety policy            | Please advise if your company has a Health and safety policy, in which case please enclose the policy                                                                               | [INSERT] |  | [INSERT] |
|    | Brand                               | Please state brand name                                                                                                                                                             | [INSERT] |  | [INSERT] |
|    | Country of origin                   | Please state country of origin                                                                                                                                                      | [INSERT] |  | [INSERT] |
|    | Stock                               | Please advise available stock on date of tendering                                                                                                                                  | [INSERT] |  | [INSERT] |
|    | Availability date (if out of stock) | Please advise next available date on the stock                                                                                                                                      | [INSERT] |  | [INSERT] |
| 30 | Product name:                       | Water cooler                                                                                                                                                                        |          |  |          |
|    | Description/Specification:          | Water - hot-cold Placement of the bottle - on top - on the cooler Cooling type - electronic cooling Heating power - 420W Cooling power - 80 W Cabinet type - ordinary cabinet, 16 l | [INSERT] |  | [INSERT] |
|    | Web link to the similar unit:       | <a href="https://bt.rozetka.com.ua/ua/cooper_and_hunter_ch-v128eb/p263193531/">https://bt.rozetka.com.ua/ua/cooper_and_hunter_ch-v128eb/p263193531/</a>                             | [INSERT] |  | [INSERT] |
|    | Certificates                        | Obligatory are:<br>>>User's Manual<br>>>Guarantee Certificate<br><br>Please enclose specify if any quality accreditation - ISO 9000 2000 or equivalent held by the manufacturer.    | [INSERT] |  | [INSERT] |
|    | Health and safety policy            | Please advise if your company has a Health and safety policy, in which case please enclose the policy                                                                               | [INSERT] |  | [INSERT] |
|    | Brand                               | Please state brand name                                                                                                                                                             | [INSERT] |  | [INSERT] |
|    | Country of origin                   | Please state country of origin                                                                                                                                                      | [INSERT] |  | [INSERT] |
|    | Stock                               | Please advise available stock on date of tendering                                                                                                                                  | [INSERT] |  | [INSERT] |
|    | Availability date (if out of stock) | Please advise next available date on the stock                                                                                                                                      | [INSERT] |  | [INSERT] |
| 31 | Product name:                       | Water cooler                                                                                                                                                                        |          |  |          |
|    | Description/Specification:          | Water - hot-cold Placement of the bottle - on top - on the cooler Cooling type - electronic cooling Heating power - 420W Cooling power - 80 W Cabinet type - ordinary cabinet, 16 l | [INSERT] |  | [INSERT] |
|    | Web link to the similar unit:       | <a href="https://bt.rozetka.com.ua/ua/cooper_and_hunter_ch-v128eb/p263193531/">https://bt.rozetka.com.ua/ua/cooper_and_hunter_ch-v128eb/p263193531/</a>                             | [INSERT] |  | [INSERT] |

|    |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |  |          |
|----|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|----------|
|    | Certificates                        | Obligatory are:<br>>>User's Manual<br>>>Guarantee Certificate<br><br>Please enclose specify if any quality accreditation - ISO 9000 2000 or equivalent held by the manufacturer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [INSERT] |  | [INSERT] |
|    | Health and safety policy            | Please advise if your company has a Health and safety policy, in which case please enclose the policy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [INSERT] |  | [INSERT] |
|    | Brand                               | Please state brand name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [INSERT] |  | [INSERT] |
|    | Country of origin                   | Please state country of origin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [INSERT] |  | [INSERT] |
|    | Stock                               | Please advise available stock on date of tendering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [INSERT] |  | [INSERT] |
|    | Availability date (if out of stock) | Please advise next available date on the stock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [INSERT] |  | [INSERT] |
| 32 | Product name:                       | Wi-Fi router                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |  |          |
|    | Description/Specification:          | Router interfaces: - WAN 1 * 10/100 / 1000Mbps, - LAN 3 * 10/100 / 1000Mbps antennas - 4 * 6dBi external antennas. Wireless communication standards: IEEE 802.11ac / a / n 5GHz; IEEE 802.11b / g / n 2.4GHz Data transmission speed: - 5GHz: Up to 867Mbps; - 2.4GHz: Up to 300Mbps                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [INSERT] |  | [INSERT] |
|    | Web link to the similar unit:       | <a href="http://Маршрутизатори (роутери) – купити в інтернет-магазині &lt; ФОКСТРОТ &gt;, найкраща ціна в Києві та Україні (foxtrot.com.ua)">Маршрутизатори (роутери) – купити в інтернет-магазині &lt; ФОКСТРОТ &gt;, найкраща ціна в Києві та Україні (foxtrot.com.ua)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [INSERT] |  | [INSERT] |
|    | Certificates                        | Obligatory are:<br>>>User's Manual<br>>>Guarantee Certificate<br><br>Please enclose specify if any quality accreditation - ISO 9000 2000 or equivalent held by the manufacturer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [INSERT] |  | [INSERT] |
|    | Health and safety policy            | Please advise if your company has a Health and safety policy, in which case please enclose the policy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [INSERT] |  | [INSERT] |
|    | Brand                               | Please state brand name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [INSERT] |  | [INSERT] |
|    | Country of origin                   | Please state country of origin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [INSERT] |  | [INSERT] |
|    | Stock                               | Please advise available stock on date of tendering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [INSERT] |  | [INSERT] |
|    | Availability date (if out of stock) | Please advise next available date on the stock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [INSERT] |  | [INSERT] |
| 33 | Product name:                       | Rechargeable flashlight                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |  |          |
|    | Description/Specification:          | Power elements: Li-Ion 18650 Purpose: for fishing, for tourism Case material: plastic + polycarbonate + rubber Type of LED: SMD Led, red Led Type: LED Power source: battery Feature: USB output Technical features Operating time: 9 hours Luminous flux : 450 Lm Number of LEDs: 66 pcs. Protection: dustproof Operating modes: flickering, white, 2 brightness modes Additional information Additional features: microUSB output: DC 5V/1A, beam distance: 280m, equipped with power bank function, equipped with a folding handle and a screw hole for rack mounting or bracket, operating temperature range: 0...+40 °C, battery charging time: 8 h, color temperature: 6000-8000 K, 8 lighting modes, microUSB input: DC 5V/1A Manufacturer's color: black with blue | [INSERT] |  | [INSERT] |
|    | Web link to the similar unit:       | <a href="https://epicentrik.ua/ua/shop/likhtar-westinghouse-poshukovo-kempinhovyi-8w-led-cob-z-funktsiieiu-power-bank-microusb-kabel-u-komplekti.html">https://epicentrik.ua/ua/shop/likhtar-westinghouse-poshukovo-kempinhovyi-8w-led-cob-z-funktsiieiu-power-bank-microusb-kabel-u-komplekti.html</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [INSERT] |  | [INSERT] |
|    | Certificates                        | Obligatory are:<br>>>User's Manual<br>>>Guarantee Certificate<br><br>Please enclose specify if any quality accreditation - ISO 9000 2000 or equivalent held by the manufacturer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [INSERT] |  | [INSERT] |
|    | Health and safety policy            | Please advise if your company has a Health and safety policy, in which case please enclose the policy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [INSERT] |  | [INSERT] |

|    |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |  |          |
|----|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|----------|
|    | Brand                               | Please state brand name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [INSERT] |  | [INSERT] |
|    | Country of origin                   | Please state country of origin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [INSERT] |  | [INSERT] |
|    | Stock                               | Please advise available stock on date of tendering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [INSERT] |  | [INSERT] |
|    | Availability date (if out of stock) | Please advise next available date on the stock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [INSERT] |  | [INSERT] |
| 34 | Product name:                       | Rechargeable flashlight                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |  |          |
|    | Description/Specification:          | Power elements: Li-Ion 18650 Purpose: for fishing, for tourism Case material: plastic + polycarbonate + rubber Type of LED: SMD Led, red Led Type: LED Power source: battery Feature: USB output Technical features Operating time: 9 hours Luminous flux : 450 Lm Number of LEDs: 66 pcs. Protection: dustproof Operating modes: flickering, white, 2 brightness modes Additional information Additional features: microUSB output: DC 5V/1A, beam distance: 280m, equipped with power bank function, equipped with a folding handle and a screw hole for rack mounting or bracket, operating temperature range: 0...+40 °C, battery charging time: 8 h, color temperature: 6000-8000 K, 8 lighting modes, microUSB input: DC 5V/1A Manufacturer's color: black with blue | [INSERT] |  | [INSERT] |
|    | Web link to the similar unit:       | <a href="https://epicentrk.ua/ua/shop/likhtar-westinghouse-poshukovo-kempinhovyi-8w-led-cob-z-funktsiieiu-power-bank-microusb-kabel-u-komplekti.html">https://epicentrk.ua/ua/shop/likhtar-westinghouse-poshukovo-kempinhovyi-8w-led-cob-z-funktsiieiu-power-bank-microusb-kabel-u-komplekti.html</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [INSERT] |  | [INSERT] |
|    | Certificates                        | Obligatory are:<br>>>User's Manual<br>>>Guarantee Certificate<br><br>Please enclose specify if any quality accreditation - ISO 9000 2000 or equivalent held by the manufacturer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [INSERT] |  | [INSERT] |
|    | Health and safety policy            | Please advise if your company has a Health and safety policy, in which case please enclose the policy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [INSERT] |  | [INSERT] |
|    | Brand                               | Please state brand name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [INSERT] |  | [INSERT] |
|    | Country of origin                   | Please state country of origin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [INSERT] |  | [INSERT] |
|    | Stock                               | Please advise available stock on date of tendering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [INSERT] |  | [INSERT] |
|    | Availability date (if out of stock) | Please advise next available date on the stock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [INSERT] |  | [INSERT] |

### Annex 3: TENDER SUBMISSION FORM

Дата

Date

Вих. Номер:

Reference number:

### ТЕНДЕРНА ПРОПОЗИЦІЯ // TENDER SUBMISSION FORM

Назва Тендуру:

Name of the Tender :

“ПОСТАЧАННЯ ЕЛЕКТРОННИХ ТА ЕЛЕКТРИЧНИХ ПРИСТРОЇВ”

“ELECTRONICS/ELECTRICS UNITS SUPPLY”

Платник:

Відокремлений підрозділ Угорської Екуменічної Служби Допомоги в Україні.

Payer:

Separated subdivision of Hungarian Interchurch Aid in Ukraine.

Назва підприємства-постачальника:

Contractor Company name:

Ідентифікаційний код за ЄДРПОУ:

Unified state register of enterprises and  
organizations of Ukraine country code number is:

Повне ім'я та посада контактної особи:

Name and position of the contact person:

Email та номер телефону контактної особи:

Email and phone number of the contact person:

Валюта: гривня

Currency: UAH

Умови оплати:

Payment terms:

Згода на підписання договору в редакції № FCA22051\_EEU\_ASP: TAK

Consent to sign the contract in the wording № FCA22051\_EEU\_ASP: YES

Готовність приступити до постачання по гарантійному листу:

Readiness to start supply according by Guarantee Letter:

Досвід виконання аналогічних поставок:

Experience in performing similar supplies:

Строк дії пропозиції:

The validity period of the offer:

| Лот<br>Lot<br># | Опис // Description                      | Кіл.<br>Qty,<br>pcs | Адреса доставки:<br>Адреса розташування.*<br>(виключити, якщо було<br>обрано відділення НП)//<br>Delivery address:<br>Location address.*<br>(to be excluded if NP<br>branch was chosen) | Адреса доставки:<br>відділення Нової Пошти*<br>(виключити, якщо вибрано<br>адресу розташування)//<br>Delivery address: Nova<br>Poshta branch no.*<br>(to be excluded if location<br>addr. was chosen) | Термін<br>поставки,<br>календарних<br>днів<br>//<br>Delivery term,<br>calendar days | Ціна одиниці DDP<br>без ПДВ,<br>грн<br>// DDP Unit Price<br>without VAT,<br>UAH | Ціна одиниці DDP з<br>ПДВ,<br>грн<br>//<br>DDP Unit Price with<br>VAT,<br>UAH | DDP Загальна сума з<br>ПДВ,<br>грн<br>// DDP Total Amount<br>with VAT,<br>UAH |
|-----------------|------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 1               | Acoustic system\Акустична система        | 2                   | 16604, Chernihiv region,<br>Nizhyn city, str.<br>Nezalezhnosti, 5a                                                                                                                      | Branch of NP No. 1. Chernihiv<br>Region, Nizhyn, st.<br>Synyakivska, 79                                                                                                                               |                                                                                     |                                                                                 |                                                                               |                                                                               |
| 2               | Digital microscope\Мікроскоп<br>цифровий | 1                   | 07424, Kyiv region,<br>Brovarsky district, village of<br>Zavorichi, st. Shkilna, 89                                                                                                     | Branch of NP No. 1. Kyiv<br>region, Brovarsky district,<br>Zavorichi village                                                                                                                          |                                                                                     |                                                                                 |                                                                               |                                                                               |
| 3               | Electric kettle\Електрочайник            | 3                   | 16604, Chernihiv region,<br>Nizhyn city, str.<br>Nezalezhnosti, 5a                                                                                                                      | Branch of NP No. 1. Chernihiv<br>Region, Nizhyn, st.<br>Synyakivska, 79                                                                                                                               |                                                                                     |                                                                                 |                                                                               |                                                                               |

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|----|-----------------------------------------------|---|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--|--|--|--|
| 4  | Flash card\Флеш-карта                         | 2 | Chernihiv region, Nizhinsky district, village Mryn, str. Malinka, 41                      | Branch of NP No. 1. Kulykivka village, Chernihiv district, Chernihiv region.                 |  |  |  |  |
| 5  | Graphic tablet \Графічний планшет             | 3 | 07424, Kyiv region, Brovarsky district, village of Zavorichi, st. Shkilna, 89             | Branch of NP No. 1. Kyiv region, Brovarsky district, Zavorichi village                       |  |  |  |  |
| 6  | Hand dryer\Сушарка для рук                    | 2 | 16604, Chernihiv region, Nizhyn city, str. Nezalezhnosti, 5a                              | Branch of NP No. 1. Chernihiv Region, Nizhyn, st. Synyakivska, 79                            |  |  |  |  |
| 7  | Industrial vacuum cleaner\Пилосос промисловий | 1 | 16604, Chernihiv region, Nizhyn city, str. Nezalezhnosti, 5a                              | Branch of NP No. 1. Chernihiv Region, Nizhyn, st. Synyakivska, 79                            |  |  |  |  |
| 8  | Interactive panel\Інтерактивна панель         | 2 | 07424, Kyiv region, Brovarsky district, village of Zavorichi, st. Shkilna, 89             | Branch of NP No. 1. Kyiv region, Brovarsky district, Zavorichi village                       |  |  |  |  |
| 9  | Interactive panel\Інтерактивна панель         | 2 | 16604, Chernihiv region, Nizhyn city, str. Nezalezhnosti, 5a                              | Branch of NP No. 1. Chernihiv Region, Nizhyn, st. Synyakivska, 79                            |  |  |  |  |
| 10 | Laptops\Ноутбуки                              | 3 | 07424, Kyiv region, Brovarsky district, village of Zavorichi, st. Shkilna, 89             | Branch of NP No. 1. Kyiv region, Brovarsky district, Zavorichi village                       |  |  |  |  |
| 11 | Laptops\Ноутбуки                              | 2 | 17080, Chernihiv region, Kozeletsky district, Danivka village, al. Tsentralna, 118        | Branch of NP No. 1. Kozelets village, Chernihiv district, Chernihiv region. St. Gershuny, 14 |  |  |  |  |
| 12 | Laptops\Ноутбуки                              | 4 | Chernihiv region, Kozeletsky district, Kozelets township, st. Sviato-Preobrazhenska, 32-A | Branch of NP No. 1. Kozelets village, Chernihiv district, Chernihiv region. St. Gershuny, 14 |  |  |  |  |
| 13 | Microwaves\Мікрохвильовки                     | 3 | 16604, Chernihiv region, Nizhyn city, str. Nezalezhnosti, 5a                              | Branch of NP No. 1. Chernihiv Region, Nizhyn, st. Synyakivska, 79                            |  |  |  |  |

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| 14 | Multiboard\Мультиборд                                       | 1  | 07424, Kyiv region, Brovarsky district, village of Zavorichi, st. Shkilna, 89             | Branch of NP No. 1. Kyiv region, Brovarsky district, Zavorichi village                       |  |  |  |  |
| 15 | Multiboard\Мультиборд                                       | 2  | Chernihiv region, Kozeletsky district, Kozelets township, st. Sviato-Preobrazhenska, 32-A | Branch of NP No. 1. Kozelets village, Chernihiv district, Chernihiv region. St. Gershuny, 14 |  |  |  |  |
| 16 | Printers\Принтери                                           | 1  | 17080, Chernihiv region, Kozeletsky district, Danivka village, al. Tsentralna, 118        | Branch of NP No. 1. Kozelets village, Chernihiv district, Chernihiv region. St. Gershuny, 14 |  |  |  |  |
| 17 | Printers\Принтери                                           | 6  | 07424, Kyiv region, Brovarsky district, village of Zavorichi, st. Shkilna, 89             | Branch of NP No. 1. Kyiv region, Brovarsky district, Zavorichi village                       |  |  |  |  |
| 18 | Projector + screen\Проектор+екран                           | 2  | 17080, Chernihiv region, Kozeletsky district, Danivka village, al. Tsentralna, 118        | Branch of NP No. 1. Kozelets village, Chernihiv district, Chernihiv region. St. Gershuny, 14 |  |  |  |  |
| 19 | Projector + screen\Проектор+екран                           | 1  | Kyiv region, Baryshivsky district, village Victory, str. Starokyivska, 8                  | Branch of NP No. 1. Kyiv region, Baryshivka village                                          |  |  |  |  |
| 20 | Projector + screen\Проектор+екран                           | 2  | Chernihiv region, Kozeletsky district, Kozelets township, st. Sviato-Preobrazhenska, 32-A | Branch of NP No. 1. Kozelets village, Chernihiv district, Chernihiv region. St. Gershuny, 14 |  |  |  |  |
| 21 | Projector screen on a tripod\Екран для проектора на штативі | 1  | Kyiv region, Baryshivsky district, village Victory, str. Starokyivska, 8                  | Branch of NP No. 1. Kyiv region, Baryshivka village                                          |  |  |  |  |
| 22 | Tablets\Планшети                                            | 10 | Chernihiv region, Kozeletsky district, Kozelets township, st. Sviato-Preobrazhenska, 32-A | Branch of NP No. 1. Kozelets village, Chernihiv district, Chernihiv region. St. Gershuny, 14 |  |  |  |  |

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| 23 | TV sets\Телевізори                              | 1 | 07810, Ukraine, Buchansky district, Kyiv region, Myrcha village, Kotsyubynskogo street, building, 1 | Branch of NP No. 1. Kyiv Region, Borodyanka                                                  |  |  |  |  |
| 24 | TV sets\Телевізори                              | 1 | 17080, Chernihiv region, Kozeletsky district, Danivka village, al. Tsentralna, 118                  | Branch of NP No. 1. Kozelets village, Chernihiv district, Chernihiv region. St. Gershuny, 14 |  |  |  |  |
| 25 | TV sets\Телевізори                              | 3 | Chernihiv region, Kozeletsky district, Kozelets township, st. Sviato-Preobrazhenska, 32-A           | Branch of NP No. 1. Kozelets village, Chernihiv district, Chernihiv region. St. Gershuny, 14 |  |  |  |  |
| 26 | TV sets\Телевізори                              | 2 | Chernihiv region, Nizhinsky district, village Mryn, str. Malinka, 41                                | Branch of NP No. 1. Kulykivka village, Chernihiv district, Chernihiv region.                 |  |  |  |  |
| 27 | Water cooler\Кулер для води                     | 2 | 17080, Chernihiv region, Kozeletsky district, Danivka village, al. Tsentralna, 118                  | Branch of NP No. 1. Kozelets village, Chernihiv district, Chernihiv region. St. Gershuny, 14 |  |  |  |  |
| 28 | Water cooler\Кулер для води                     | 8 | Chernihiv region, Kozeletsky district, Kozelets township, st. Sviato-Preobrazhenska, 32-A           | Branch of NP No. 1. Kozelets village, Chernihiv district, Chernihiv region. St. Gershuny, 14 |  |  |  |  |
| 29 | Water cooler\Кулер для води                     | 1 | 07810, Ukraine, Buchansky district, Kyiv region, Myrcha village, Kotsyubynskogo street, building, 1 | Branch of NP No. 1. Kyiv Region, Borodyanka                                                  |  |  |  |  |
| 30 | Water cooler\Кулер для води                     | 3 | 16604, Chernihiv region, Nizhyn city, str. Nezalezhnosti, 5a                                        | Branch of NP No. 1. Chernihiv Region, Nizhyn, st. Synyakivska, 79                            |  |  |  |  |
| 31 | Water cooler\Кулер для води                     | 2 | Chernihiv region, Nizhinsky district, village Mryn, str. Malinka, 41                                | Branch of NP No. 1. Kulykivka village, Chernihiv district, Chernihiv region.                 |  |  |  |  |
| 32 | Wi-Fi router\Wi-Fi роутер                       | 2 | 16604, Chernihiv region, Nizhyn city, str. Nezalezhnosti, 5a                                        | Branch of NP No. 1. Chernihiv Region, Nizhyn, st. Synyakivska, 79                            |  |  |  |  |
| 33 | \Rechargeable flashlight\Ліхтарик акумуляторний | 3 | Kyiv region, Baryshivsky district, village Victory, str. Starokyivska, 8                            | Branch of NP No. 1. Kyiv region, Baryshivka village                                          |  |  |  |  |

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| 34 | Rechargeable flashlight/Вісхтарик<br>акумуляторний | 4 | Chernihiv region, Nizhinsky<br>district, village Mryn, str.<br>Malinka, 41 | Branch of NP No. 1. Kulykivka<br>village, Chernihiv district,<br>Chernihiv region. |  |  |  |  |
|----|----------------------------------------------------|---|----------------------------------------------------------------------------|------------------------------------------------------------------------------------|--|--|--|--|

|                                                                                                                   |  |
|-------------------------------------------------------------------------------------------------------------------|--|
| <b>Total price to be used as an evaluation price, UAH //</b><br><b>Загальна ціна для розгляду пропозиції, грн</b> |  |
|-------------------------------------------------------------------------------------------------------------------|--|

\_\_назва посади\_ // \_\_position name\_ \_\_\_\_\_

(підпис/signature )

**М.П.//Stamp**

| Tenderer information         |  |
|------------------------------|--|
| Tenderer legal name:         |  |
| Street name and no.          |  |
| City                         |  |
| Postal code                  |  |
| Country of registration:     |  |
|                              |  |
| Phone no.:                   |  |
| Fax. no.:                    |  |
| E-mail:                      |  |
| web-site:                    |  |
|                              |  |
| Sales Manager (name)         |  |
| Director (Name)              |  |
| Other contact (Title & Name) |  |

  

| General tenderer information                                            |  |
|-------------------------------------------------------------------------|--|
| Nature of business                                                      |  |
| Year of Establishment                                                   |  |
| Number of full-time employees                                           |  |
| Licensing Authority                                                     |  |
| Licence number (VAT no./TAX I.D.)                                       |  |
| Does your company have a written statement of its environmental policy? |  |
| Please state in which languages technical documents are available:      |  |
| Working language:                                                       |  |

| Subsidiaries, Associates and/or Overseas Representative of the tenderer             |  |
|-------------------------------------------------------------------------------------|--|
| Countries with registered office:                                                   |  |
| Countries with representation (agent):                                              |  |
| List of International quality assurance certification held by your company:         |  |
| List of local and national quality assurance certification held by your company     |  |
| International trade / professional organisations of which your company is a member: |  |
| Local trade / professional organisations of which your company is a member:         |  |

After having read your letter of Invitation to Tender #FCA22051\_EEU\_TenderDossier\_ENG for supply of “ELECTRONICS/ELECTRICS UNITS SUPPLY”, dated 22<sup>nd</sup> of October 2024 on behalf of my company/business, we hereby;

- Accept, without restrictions, all the provisions in the Invitation to Tender including # FCA22051\_EEU\_ASP.
- Provided that a contract is issued by the Contracting Authority we hereby commit to execute the supplies at the price offered and deliver and provide the same to the designated points within the delivery time stated above.
- We hereby certify and attest that we meet the eligibility criteria of article stated in the Instructions to Tenderers.
- We hereby certify and attest that none of the below listed exclusion grounds are applicable:

- a. participation in a criminal organisation, as defined in Article 2 of Council Framework Decision 2008/841/JHA ( 1 );
  - b. corruption, as defined in Article 3 of the Convention on the fight against corruption involving officials of the European Communities or officials of Member States of the European Union ( 2 ) and Article 2(1) of Council Framework Decision 2003/568/JHA ( 3 ) as well as corruption as defined in the national law of the contracting authority or the economic operator;
  - c. fraud within the meaning of Article 1 of the Convention on the protection of the European Communities' financial interests ( 4 );
  - d. terrorist offences or offences linked to terrorist activities, as defined in Articles 1 and 3 of Council Framework Decision 2002/475/JHA ( 5 ) respectively, or inciting or aiding or abetting or attempting to commit an offence, as referred to in Article 4 of that Framework Decision;
  - e. money laundering or terrorist financing, as defined in Article 1 of Directive 2005/60/EC of the European Parliament and of the Council ( 6 );
  - f. child labour and other forms of trafficking in human beings as defined in Article 2 of Directive 2011/36/EU of the European Parliament and of the Council
  - g. the tenderer is in breach of its obligations relating to the payment of taxes or social security contributions and where this has been established by a judicial or administrative decision having final and binding effect in accordance with the legal provisions of the country in which it is established or with those of the contracting authority.
- We further certify and attest that we, and/or our affiliates,
    - comply with the UN *Convention on the Rights of the Child* - UNGA Doc A/RES/44/25 (12 December 1989) with Annex
    - have not made or will not make use of forced or compulsory labor as described in the *Forced Labor Convention* and in the *Abolition of Forced Labor Convention* 105 of the International Labor Organization.
    - respect and uphold basic social rights and working conditions for our employees.
    - are not engaged in any development, sale or manufacture of anti-personnel mines and/or cluster bombs or components utilized in the manufacture of anti-personnel mines and/or cluster bombs.
    - comply with articles 13. Child Labour and Forced Labour, 14. Mines, 15. “Anti-money laundering and combating the financing of terrorism” and 17. Corrupt Practices of the General Terms and Conditions for Supply Contracts.

The above declarations will become an integrated part of the contract and misrepresentation will be regarded as grounds for termination.

- Our company/business has the following **nationality** [ \_\_\_\_\_ ], as evidenced in the enclosed Company Registration Certificate.
- In the event the contract is awarded to us, we request that payments under the contract be made to the following **account**:

c/a: UA \_\_\_\_\_

in \_\_\_\_\_ " \_\_\_\_\_ "

Bank Branch Location Code \_\_\_\_\_.

- Our tender is valid for a period of \_\_\_\_\_ days after the closing date in accordance with instructions to tenders.

Signature & stamp:

Signed by:

**The Tenderer** :  
Name of the company :  
Address :  
Telephone no. :  
Fax no. :  
E-mail: :  
Name of contact :  
person  
Date: :

**Note: Please check carefully before submitting your tender that you have prepared all the documents required in the instructions to Tenders article “Documents comprising the tender”**

**Thank you for your patience,**

**With best regards HIA**